

2007 FOR PROFIT CORPORATION  
ANNUAL REPORT

**FILED**  
**May 03, 2007 08:00 A**  
**Secretary of State**

|                                                     |                                                                                   |
|-----------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # P99000087683</b>                      |  |
| 1. Entity Name<br><b>SANDIFER ENTERPRISES, INC.</b> |                                                                                   |

|                                                                                     |                                                                         |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Principal Place of Business<br><b>2145 DENNIS STREET<br/>JACKSONVILLE, FL 32203</b> | Mailing Address<br><b>2145 DENNIS STREET<br/>JACKSONVILLE, FL 32203</b> |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**



04232007 No Chg-P CR2E034 (11/05)

|                                     |                                                        |
|-------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>159-3601053</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|-------------------------------------|--------------------------------------------------------|

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|-----------------------------------------------------------|---------------------------------------|

|                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br><b>SANDIFER, MICHAEL A<br/>2145 DENNIS STREET<br/>JACKSONVILLE, FL 32211</b> |
|-------------------------------------------------------------------------------------------------------------------------------------|

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept, the obligations of registered agent.

SIGNATURE

(Signature, typed on printed name of registered agent and title if applicable)

(NOTE: Registered Agent signature required when resigning)

DATE

U00000756955

05/23/07-00051-022-150

|                                                                       |                                                                                    |                                       |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------|
| FILE NOW!!! FEE IS \$150.00<br>After May-1, 2007 Fee will be \$550.00 | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> | <b>\$5.00</b> May Be<br>Added to Fees |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------|

| 10. OFFICERS AND DIRECTORS                     |                                                                             |
|------------------------------------------------|-----------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VD<br>SANDIFER, THOMAS N<br>2145 DENNIS STREET<br>JACKSONVILLE, FL 32203    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PSTD<br>SANDIFER, MICHAEL A<br>2145 DENNIS STREET<br>JACKSONVILLE, FL 32203 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                                                             |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to prepare this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11. If changed, or on an attachment to this report, with all other law imposed.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

4/30/07