2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P99000087450 **DOCUMENT #**



FILED Jan 23, 2003 8:00 am Secretary of State

| MARĆ PLOTKIN, MD, P.A. | | | | | 01-23-2003 90074 032 ****150.00 | | | |
|---|--|---|--|--|--|---|---|-------|
| Principal Place of Business 2491 S.E. 9TH STREET 2491 S.E. 9TH STREET POMPANO BEACH FL 33062 POMPANO BEACH FL 33062 | | | | | | | | |
| | lace of Business 30TH, TERRACE | 3. Mailing Address 4151 NE 30TH TERRAGE | | | 88) (15 16118 18111 88111 88111 88 | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | CHECK HERE IF N | MAKING CHANGE | ES | _ |
| City & Stat | ONER DOINT, FL | City & State 464THOWF POINT, FL | | 4. FEI Numb | ber 65-0948 013 | | Applied For Not Applicable | |
| 3306L | • | ^{Zip} 33064 | Country | | | □ \$8.75 A Fee Requ | | |
| 6. Name and Address of Current Registered Agent | | | | 1. Name and Address of New Hegistered Agent | | | | |
| PLOTKIN, MARC 2491 S.E. 9TH STREET | | | | Name Marc Ploturion Street Address (P.O. Box Number is Not Acceptable) | | | | |
| POMPANO BEACH FL 33062 | | | | 41 SI NE 30TH TERRACE City LIGHTHOUSE POINT FL Zip Code 64 | | | | |
| | | | City 40 | NTHOUSE | POINT | FL 學 | 3064 | |
| | named entity submits this statement folions of registered agent. | r the purpose of changing its re | | | | a. I am familiar wi | th, and accept | |
| SIGNATURE. | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Agent signature re | quired when reinstating) | | DATE | | |
| After | ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.00 Payable to Florida Department of | f State | | | lection Campaign Financi rust Fund Contribution. | | .00 May Be ded to Fees | |
| | | | | ADDITIONS | S/CHANGES TO OFFICE | DO AND DIDECTO | 709 IN 11 | 4 |
| 10. | OFFICERS AND | Directors Delete | 11. | | S/CHANGES TO OFFICE | Chang | | 1 2 |
| NAME STREET ADDRESS CITY-ST-ZIP | PLOTKIN, MARC 2491 S.E. 9TH STREET POMPANO BEACH FL 33062 | _ Ocice | NAME P STREET ADDRESS 4 | LOTKIN, MA ISINE BOT | RC H TERRACE POINT, FL 33 | ad | arup chang | 1101/ |
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| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| . TITLE NAME | | ☐ Delete | NAME | · <u></u> | | _ Chang | e Addition | - |
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| TITLE NAME | | ☐ Delete | TITLE NAME | | ***** | Chang | e 🔲 Addition | - |
| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | | | | | |
| 12. I hereby of indicated of the corchanged, | certify that the information supplied with on this report or supplemental report is poration or the receiver or trus ee empt or on an attachment with an address, v | this filing does not qualify for to true and accurate and that my wheled to execute this report a with all other like empowered. | the exemption stated in y signature shall have s required by Chapter | n Section 119.07(3 the same legal effe 607, Florida Statut |)(i), Florida Statutes. I fun ect as if made under oath les; and that my name ap | ther certify that the that I am an office pears in Block 10 | e information cer or director for Block 11 if | |