## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P99000087222

1. Entity Name



Mar 13, 2003 8:00 am & Secretary of State

03-13-2003 90090 031 \*\*\*150.00 **FILED** 

| ALLISON LAWN CARE PROFESSIONALS, INC.  |  |  |                                    |                     |                                    | 03 13 2003 70070   | 051      | 130.00                        |  |
|--|--|--|------------------------------------|---------------------|------------------------------------|--|----------|-------------------------------|--|
| Principal Place of Business 4570 N.E. 4 AVE. FT. LAUDERDALE FL 33334  2. Principal Place of Business |  | Mailing Address<br>4570 N.E. 4 AVE.<br>FT. LAUDERDALE FL 33334 |                                    |                     |                                    |  |          |                               |  |
| 2. Principal F   | Place of Business  | 3. Mailing Address   |                                    |                     |                                    | I IOSIITKI 146 ISIIN TOITI SOTII USII OSII GOTI          |          | 11818 11818 1181 1881         |  |
| Suite, Apt.  |  | Suite, Apt. #, etc.  |                                    |                     |                                    | CHECK HERE IF MAKII                                      | NG CHAN  | GES                           |  |
| City & State   |  | City & State   |                                    |                     |                                    | FEI Number <b>65-0954660</b>                             |          | Applied For<br>Not Applicable |  |
| Zip Country  |  | Zip  | Country                            |                     |                                    | Certificate of Status Desired                            | Fee Re   | Additional quired             |  |
| 6. Name and Address of Current Registered Agent  |  |  |                                    | Name                | - <del>*</del> ₹ 7                 | Name and Address of New Registere                        | d Agent  |                               |  |
| ALLISON, SETH  |  |  |                                    |                     |                                    |  |          |                               |  |
| 4570 N.E.  | 4 AVE.   |  |                                    | Street Addres       | is (P.O. I                         | Box Number is Not Acceptable)                            |          |                               |  |
| ft. Laudi  |  |  |                                    |                     | •                                  |  |          |                               |  |
| <b>N</b>   |  |  |                                    | City FL Zip Code    |                                    |  |          |                               |  |
|  | named entity submits this statemer ions of registered agent.  Signature, typed or printed name of registered a |  |                                    | d office or regis   |                                    | gent, or both, in the State of Florida. I at             |          | with, and accept              |  |
|  |  |  |                                    |                     |                                    | <u> </u>   |          |                               |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State            |  |  |                                    |                     |                                    | Election Campaign Financing     Trust Fund Contribution. |          | 5.00 May Be<br>dded to Fees   |  |
| 10.  |  |  | 11.                                |                     | ΑC                                 | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11        |          |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DPST Delete ALLISON, SETH 4570 N.E. 4 AVE. FT. LAUDERDALE FL 33334   |  | TITLE<br>NAME                      | T ADDRESS           | •                                  |  | ☐ Cha    |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE<br>NAME<br>STREE:<br>CITY-S  | T ADORESS           |                                    |  | ☐ Chai   | nge 🗌 Addition                |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | ಹ ಸಮಾಧ್ ಗೋಕಾಮಂ⊸ :  | Delete — —   | TITLE-<br>NAME<br>STREET<br>CITY-S | T ADDRESS           | y i <del>na</del> net <del>y</del> | च्याक्रमान्यामा (हिन्द्रायः) १६ सम्बद्धाः । हिन्द्रायः   | t⊡: Chai | nge Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET CITY-S           | T ADDRESS<br>ST-ZIP |                                    | -  | ☐ Chad   | nge                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET CITY-S           | T ADDRESS<br>GT-ZIP |                                    |  | ☐ Chai   | nge 🗌 Addition                |  |
| TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP   |  | ☐ Delete   | TITLE<br>NAME<br>STREET<br>CITY-S  | r address<br>st-zip |                                    |  | ☐ Char   | nge 🔲 Addition                |  |
| 4  |  |  | _                                  |                     | A                                  |  |          |                               |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

DE HEWUINED

3-10-03

Daytime Phone #