

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Sep 09, 2002 8:00 am**  
**Secretary of State**

09-09-2002 90014 050 \*\*\*550.00

**DOCUMENT # P99000087206**

1. Entity Name

**RADA MARBLE & MOSAIC CORPORATION**

Principal Place of Business

**3666 S.W. 153TH PLACE  
 MIAMI FL 33185**

Mailing Address

**3666 S.W. 153TH PLACE  
 MIAMI FL 33185**

2. Principal Place of Business

**9695 NW 79 AVE**

3. Mailing Address

**15891 SW 54 TERR**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**Bay 11**

City & State

**HIALEAH GARDEN FL**

City & State

**MIAMI FL**

Zip

Country

**33016 USA**

Zip

Country

**33185 MIAMI - DADE**

4. FEI Number

**65-0951921**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

**PANTIN, ADA**

**3666 S.W. 153TH PLACE**

**MIAMI FL 33185**

7. Name and Address of New Registered Agent

Name

**SAME**

Street Address (P.O. Box Number is Not Acceptable)

**15891 SW 54 TERR**

City

**MIAMI**

**FL**

Zip Code

**33185**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible

Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$550.00**

**After September 13, 2002 Fee will be \$750.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **D** ☒ Delete  
 NAME **PEREZ, FABIO A**  
 STREET ADDRESS **1194 NW 123TH CT.**  
 CITY-ST-ZIP **MIAMI FL 33182**

TITLE **VICE PRESIDENT** ☐ Delete  
 NAME **PEREZ, RAINIER R.**  
 STREET ADDRESS **15891 SW 54 TERR**  
 CITY-ST-ZIP **MIAMI FL 33185**

TITLE **VICE PRESIDENT** ☐ Delete  
 NAME **PEREZ, RAINIER R.**  
 STREET ADDRESS **15891 SW 54 TERR**  
 CITY-ST-ZIP **MIAMI FL 33185**

TITLE **VICE PRESIDENT** ☐ Delete  
 NAME **PEREZ, RAINIER R.**  
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 CITY-ST-ZIP **MIAMI FL 33185**

TITLE **VICE PRESIDENT** ☐ Delete  
 NAME **PEREZ, RAINIER R.**  
 STREET ADDRESS **15891 SW 54 TERR**  
 CITY-ST-ZIP **MIAMI FL 33185**

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **PRESIDENT** ☒ Change ☐ Addition  
 NAME **PANTIN, ADA**  
 STREET ADDRESS **15891 SW 54 TERR**  
 CITY-ST-ZIP **MIAMI, FL, 33185**

TITLE **VICE-PRESIDENT** ☐ Change ☒ Addition  
 NAME **PEREZ, RAINIER R.**  
 STREET ADDRESS **15891 SW 54 TERR**  
 CITY-ST-ZIP **MIAMI, FL, 33185**

TITLE **VICE PRESIDENT** ☐ Change ☐ Addition  
 NAME **PEREZ, RAINIER R.**  
 STREET ADDRESS **15891 SW 54 TERR**  
 CITY-ST-ZIP **MIAMI FL 33185**

TITLE **VICE PRESIDENT** ☐ Change ☐ Addition  
 NAME **PEREZ, RAINIER R.**  
 STREET ADDRESS **15891 SW 54 TERR**  
 CITY-ST-ZIP **MIAMI FL 33185**

TITLE **VICE PRESIDENT** ☐ Change ☐ Addition  
 NAME **PEREZ, RAINIER R.**  
 STREET ADDRESS **15891 SW 54 TERR**  
 CITY-ST-ZIP **MIAMI FL 33185**

TITLE **VICE PRESIDENT** ☐ Change ☐ Addition  
 NAME **PEREZ, RAINIER R.**  
 STREET ADDRESS **15891 SW 54 TERR**  
 CITY-ST-ZIP **MIAMI FL 33185**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**President  
 Ada Pantin**

**9/1/02**

Date

Daytime Phone #

CR2E034 (4/02)