

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P99000086557

FILED  
Apr 10, 2009  
Secretary of State

**Entity Name:** HAPPY PRODUCTIONS OF SOUTH FLORIDA, INC.

**Current Principal Place of Business:**

4501 PRAIRIE AVENUE  
#2  
MIAMI BEACH, FL 33140 US

**New Principal Place of Business:**

**Current Mailing Address:**

4501 PRAIRIE AVENUE  
#2  
MIAMI BEACH, FL 33140 US

**New Mailing Address:**

**FEI Number:** 65-0951084

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SHERMAN, SEAN PD  
4501 PRAIRIE AVENUE  
#2  
MIAMI BEACH, FL 33140 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: SHERMAN, SEAN PD  
Address: 4501 PRAIRIE AVENUE #2  
City-St-Zip: MIAMI BEACH, FL 33140

Title: SVT ( ) Delete  
Name: SHERMAN, SEAN  
Address: 4501 PRAIRIE AVENUE #2  
City-St-Zip: MIAMI BEACH, FL 33140

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** SEAN SHERMAN

P

04/10/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date