199000086402

FRANK G. FINKBEINER

TELEPHONE (407) 423-0012 FAX (407) 839-5951

ATTORNEY AND COUNSELOR AT LAW 108 EAST HILLCREST STREET ORLANDO, FLORIDA 32801

MAILING ADDRESS: P.O. BOX 1789 ORLANDO, FL 32802-1789

*****35.00 *****35.00

October 21, 1999

Secretary of State Division of Corporations Post Office Box 6327 Tallahassee, Florida 32314

RE: CBM Electric, Inc.

Gentlemen:

Enclosed please find an original and one fully executed copy of the Articles of Amendment to the Articles of Incorporation for the above-referenced Florida corporation, together with a check in the amount of \$35.00 representing the filing fee.

Would you please forward a certified copy of the filed Articles of Incorporation to me at the letterhead address. Thank you for your cooperation in this matter.

FGF:sn encis.



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

November 9, 1999

Frank G. Finbeiner, Esquire Post Office Box 1789 Orlando, FL 32801

SUBJECT: CBM ELECTRIC, INC. Ref. Number: P99000086402

We have received your document for CBM ELECTRIC, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Your document is being returned as requested.

Please specify which article number you are amending, adding, or deleting.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6910.

Letter Number: 399A00054215

Louise Flemming-Jackson Corporate Specialist Supervisor Law Offices of

FRANK G. FINKBEINER

TELEPHONE (407) 423-0012 FAX (407) 839-5951 ATTORNEY AND COUNSELOR AT LAW

108 EAST HILLCREST STREET

ORLANDO, FLORIDA 32801

MAILING ADDRESS: P.O. BOX 1789 ORLANDO, FL 32802-1789

November 9, 1999

Secretary of State
Division of Corporations
Attn.: Louise Jackson
Post Office Box 6327
Tallahassee, Florida 32314

RE: CBM Electric, Inc.

Dear Ms. Jackson:

Enclosed please find an original and one fully executed copy of the Articles of Amendment to the Articles of Incorporation for the above-referenced Florida corporation.

Thank you for your time in calling to help in the correct preparation of this Amendment.

Would you please forward a certified copy of the filed Articles of Amendment to the letterhead address. Thank you again for your assistance in this matter.

Sincerely,

Karen Higgins, Legal Assistant to:

FRANK G. FINKBEINER

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ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF CBM ELECTRIC, INC.

Pursuant to the Florida Statute §607.1005, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

- 1. The present name of this corporation is CBM ELECTRIC, INC.
- 2. The following Amendments to the Articles of Incorporation were adopted by the Sole Incorporator of the corporation on the $\underline{q^{i}b}$ day of November, 1999, in accordance with the above stated Florida Statute. No shareholder action was required.

ARTICLE V

The address of the principal office of this corporation is:

2200 Nela Avenue Orlando, Florida 32809

The address of the previously named registered agent, Frank G. Finkbeiner, is:

108 East Hillcrest Street P.O. Box 1789 Orlando, Florida 32802-1789

ARTICLE VI

The name and address of the Directors of this corporation are as follows:

CHRISTOPHER R. MANERI BRENDA MANERI

2200 Nela Avenue Orlando, Florida 32809 3. The Sole Incorporator of the corporation adopts these amendments to the corporation's Articles of Incorporation.

DATED the 9% day of November, 1999.

CBM ELECTRIC, INC.

FRANK G. FINKBEINER, Sole Incorporator

STATE OF FLORIDA COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared FRANK G. FINKBEINER, who is to me known to be the person described on and who executed the above Articles of Amendment to the Articles of Incorporation of CMB Electric, Inc., and he did freely and voluntarily acknowledge before me according to law that they made and executed the same for the use and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and my official seal this

Lday of November, 1999.

Notary Public

My commission expires:

SHARON A. NASH
MY COMMISSION # CC 680332
EXPIRES: September 14, 2001
Bonded Thru Notary Public Underwriters