2003 FOR PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR) P99000086318

1. Entity Name

EDWARD J. BARNHILL, INC.

DOCUMENT #



Apr 25, 2003 8:00 am Secretary of State **FILED**

| Principal Plac ROUTE 2. BO MAYO FL 320 | X 2090 | ROUTI | Mailing Address ROUTE 2. BOX 2090 MAYO FL 32066 | | | | | | | | | |
|---|--------------------|--------------------------------|---|--------------|---------------|--|---------------------------------|---------------|-----------------------------------|------------|---------------------------------------|------------------------|
| 2. Principal P | lace of Busine | 3. Maili | 3. Mailing Address | | | | | | 15111 53 111 55 11 | | 11001 (011 1001 | |
| Suite, Apt. | #, etc. | Suite | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | е | City 8 | City & State | | | 4 | 4. FEI Number | 59-36048 | 11 | <u> </u> | oplied For ot Applicable | |
| Zip | | Country | Zip | Zip Cour | | | 5. Certificate of Status Desire | | | | \$8.75 Add Fee Require | |
| | 6. Name | ent Registered | Registered Agent | | | 7. Name and Address of New Registered Agent | | | | | | |
| BARNHILL | , EDWARD | | | | | Name Stroot Address (P.O. Boy Number in Not Acceptable) | | | | | | |
| | BOX 2090 | | 51 | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| MAYO FL | | | | | | | | | | | | |
| | • | 5 ¥ | | | | City | | | | FI | Zip Cod | le |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required with the content of the | | | | | | | | | | DATE | | |
| | Signature, typed o | r printed name of registered a | gent and title it appil | caole. (NOTE | : negisteret | J Agent signatu | ie iedalied wik | en reassaurg) | | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | | شت تحدید ش | | tion:Campaign: t Fund Contribu | | · · · · · · · · · · · · · · · · · · · | 00 May Be d to Fees |
| Ψ | Payable to | | | | | | | D DIDEOTOD | Ö.11.4.4 | | | |
| نىزى 10. | | OFFICERS A | ND DIRECTOR | | 11. | . 1 | ٠, | ADDITIONS/C | HANGES TO O | FFICERS AN | | Addition |
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| NAME | BARNHILL, | | | | NAM | I | | | | | | { |
| STREET ADDRESS | ROUTE 2, | | | | | ET ADDRESS | | | | | | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:



Daytime Phone #