## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P99000086287

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1. Entity Name

SIGNATURE:

BLUE DOLPHIN SACHS, INC.



## **FILED** Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90130 016 \*\*\*150.00

| Principal Plac<br>1022 DOLPHIN<br>CAPE CORAL  | N DR.                            | 3                   | 1                                   | P.O. 1                          | Mailing Address P.O. BOX 100744 CAPE CORAL FL 33910                                    |                        |                      |   |                                       |   |                            |                              |                                   |                                   |     |
|---|----------------------------------|---------------------|-------------------------------------|---------------------------------|--|------------------------|----------------------|---|---------------------------------------|---|----------------------------|------------------------------|-----------------------------------|-----------------------------------|-----|
| 2. Principal Place of Business  |                                  |                     |                                     | 3. Mai                          | 3. Mailing Address   |                        |                      |   |                                       | <b>                                </b> | UUIH IANH BI               |                              |                                   | içili i <b>ve</b> i i <b>sə</b> i |     |
| Suite, Apt. #, etc.   |                                  |                     |                                     | Suit                            | Suite, Apt. #, etc.  |                        |                      |   | ☐ CHECK HERE IF MAKING CHANGES        |   |                            |                              |                                   |                                   |     |
| City & State  |                                  |                     |                                     | City                            | & State  |                        | 4.                   |   | FEI Number <b>65-1024203</b>          |   | 1                          | Applied For . Not Applicable |                                   |                                   |     |
| Zip   |                                  | Count               | Country                             |                                 | Zip  |                        | Country              |   | 5. Certificate of Status Desired      |   |                            |                              | \$8.75 Additional<br>Fee Required |                                   |     |
| 6. Name and Address of Current  |                                  |                     |                                     |                                 | Registered Agent   |                        |                      | 7. Name and Address of New Registered Agent |                                       |   |                            |                              |                                   |                                   |     |
| New of Spain  |                                  |                     |                                     |                                 |  |                        | Name                 |   |                                       |   |                            |                              |                                   |                                   | 7   |
| unverrìcht, richard 7   |                                  |                     |                                     |                                 | Street Addre   |                        |                      | idress (PO B                                | s (P.O. Box Number is Not Acceptable) |   |                            |                              |                                   |                                   |     |
| 4356 COUNTRY CLUB BLVD  |                                  |                     |                                     |                                 | Sueet  |                        |                      | delige (1.5. Don Helinet is Net Neceptable) |                                       |   |                            |                              |                                   |                                   |     |
| CAPE CO   | RAL FL 339                       | 04                  |                                     |                                 |  |                        |                      |   |                                       |   |                            |                              |                                   |                                   |     |
|   |                                  |                     |                                     |                                 |  |                        | City                 |   |                                       |   | F                          | L Z                          | ip Cod                            | е                                 | 1   |
|   |                                  |                     |                                     | t for the purp                  | ose of changing its  | registere              | ed office or         | registered ag                               | ent, or both                          | , in the State of                       | Florida. La                | ım familia                   | ır with,                          | and accept                        | 7   |
| the obligations of registered agent.  |                                  |                     |                                     |                                 |  |                        |                      |   |                                       |   |                            |                              |                                   |                                   | 1   |
| SIGNATURE .   |                                  |                     |                                     |                                 |  |                        |                      |   |                                       |   |                            |                              |                                   |                                   |     |
| * - (   | Signature, typed                 | or printed n        | ame of registered ac                | gent and title if app           | licable. (NOT  | E: Registere           | d Agent signatu      | re required when re                         | instating)                            |   | DAT                        | Ε                            |                                   |                                   |     |
| 7.2 F   | ILE NOW!!                        | ! FEE               | IS \$150.00                         |                                 |  |                        |                      |   | 9 Fied                                | ction Campaign                          | Financino                  |                              | 6E U                              | <b>0</b> May Be                   |     |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |                                  |                     |                                     |                                 |  |                        |                      |   |                                       | st Fund Contribu                        | _                          |                              |                                   | to Fees                           |     |
|   | C Payable to                     | Florida             |                                     |                                 |  |                        |                      |   |                                       |   |                            |                              |                                   |                                   | _   |
| 10.   | l norn                           |                     | OFFICERS AI                         | ND DIRECTO                      |  | 11.                    | . 1                  | AD  | DITIONS/C                             | CHANGES TO C                            | FFICERS A                  |                              |                                   |                                   | ء إ |
| TITLE<br>NAME   | PSTD                             | DMIN                |                                     |                                 | ☐ Delete   | TITLE                  |                      |   |                                       |   |                            |                              | hange                             | Addition                          | 8   |
| STREET ADDRESS  | SACHS, A<br>1022 DOL             |                     | R                                   | •                               |  |                        | ET ADDRESS           |   |                                       |   |                            |                              |                                   |                                   | 1   |
| CITY-ST-ZIP   | CAPE COR                         |                     |                                     |                                 |  |                        | -ST-ZIP              |   |                                       |   |                            |                              |                                   |                                   | 1 8 |
| TITLE   | VD                               |                     |                                     |                                 | ☐ Delete   | TITLE                  |                      |   |                                       |   |                            |                              | hange                             | Addition                          | 7 5 |
| NAME  | WILD-SAC                         | HS, BE              | ATE                                 |                                 |  | NAM                    | ξ                    |   |                                       |   |                            |                              | •                                 |                                   | 1   |
| STREET ADDRESS  |                                  |                     |                                     |                                 |  |                        | ET ADDRESS           |   |                                       |   |                            |                              |                                   |                                   |     |
| CITY-ST-ZIP   | CAPE CO                          | PAL FL              | 33904                               |                                 |  | CITY                   | -ST-ZIP              |   |                                       |   |                            |                              |                                   |                                   |     |
| TITLE   |                                  |                     |                                     |                                 | ☐ Delete   | TITLE                  | :                    |   |                                       |   |                            |                              | hange                             | Addition                          |     |
| NAME  |                                  |                     |                                     |                                 |  | NAMI                   |                      |   |                                       |   |                            |                              |                                   |                                   |     |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                  |                     |                                     |                                 |  |                        | ET ADDRESS<br>ST-ZIP |   |                                       |   |                            |                              |                                   |                                   |     |
|   |                                  | · · ·               |                                     |                                 |  |                        |                      |   |                                       |   |                            |                              | <u> </u>                          |                                   | -   |
| TITLE<br>NAME   |                                  |                     |                                     |                                 | Delete   | TITLE<br>NAMS          |                      |   |                                       |   |                            | ш                            | hange                             | Addition                          |     |
| STREET ADDRESS  |                                  |                     |                                     |                                 |  |                        | ET ADDRESS           |   |                                       |   |                            |                              |                                   |                                   | }   |
| CITY-ST-ZIP   |                                  |                     |                                     |                                 |  |                        | -ST-ZIP              |   |                                       |   |                            |                              |                                   |                                   |     |
| TITLE   |                                  |                     |                                     |                                 | Delete   | TITLE                  |                      |   |                                       |   |                            | C                            | hange                             | Addition                          | 1   |
| NAME  |                                  |                     |                                     | ,                               |  | NAME                   |                      |   |                                       |   |                            |                              | -                                 |                                   |     |
| STREET ADDRESS  |                                  |                     |                                     |                                 |  | STRE                   | ET ADDRESS           |   |                                       |   |                            |                              |                                   |                                   |     |
| CITY-ST-ZIP   |                                  |                     |                                     |                                 |  | CITY-                  | ST-ZIP               |   |                                       |   |                            |                              |                                   |                                   |     |
| TITLE   |                                  |                     |                                     |                                 | ☐ Delete   | TITLE                  |                      |   |                                       |   |                            | □ c                          | hange                             | ☐ Addition                        |     |
| NAME  |                                  |                     |                                     |                                 |  | NAME                   |                      |   |                                       |   |                            |                              | -                                 |                                   |     |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                  |                     |                                     |                                 |  |                        | ET ADDRESS<br>ST-ZIP |   |                                       |   |                            |                              |                                   |                                   |     |
|   | nortific them the                | inform-             | tion augmtical.                     | uith this fills =               | dese not evelific fo   |                        |                      | d in Centine                                | (10.07(0\))                           | Floride Otat 1                          | م ما فدر را <b>د</b> ار هم | a a velifi - 41: -           |                                   | darmatics                         | 4   |
| indicated<br>of the cor   | on this report<br>poration or th | t or supple receive | ilemental repoi<br>er or trustee er | rt is true and in<br>powered to | does not qualify fo<br>accurate and that r<br>execute this report<br>er like empowered | ny signat<br>as requir | ure shall ha         | ve the same l                               | egal effect                           | as if made unde                         | er oath; that              | laman                        | officer :                         | or director                       |     |