Charter Number Only

Requestor's Name

Address

City State ZIP Phone

Charter Number Only

Ch

500002997065--9 -09/27/99--01009--016 \*\*\*\*\*78.75 \*\*\*\*\*\*78.75

### CORPORATION(S) NAME

| Amba                    | ssadur, 10          | , , ,  |                             |
|-------------------------|---------------------|--|-----------------------------|
|                         |                     |  | <del>•</del>                |
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|                         |                     | 5 G 10<br>5 G 20<br>5 G 20   |                             |
| (AProfit                |                     | mm   |                             |
| ( ) NonProfit           | ( ) Amendment       | رن عبر المرابع | ree                         |
| ( ) Foreign             | ( ) Dissolution     | ( ) Mark RIDA  |                             |
| ( ) Limited Partnership | ( ) Annual Report   | ( ) Other  | 800                         |
| ( ) Reinstatement       | ( ) Reservation     | ( ) Change of Registered Age   | nt 4                        |
| Certified Copy          | ( ) Photo Copies    | ( ) Certificate Under Seal   |                             |
| ( ) Call When Ready     | ( ) Call If Problem | ( ) After 4:30 ZZ  | © Toll Free: 1-800-432-3028 |
| () Walk in ()           | Will Walt (X) Pici  | (Up () Mail Dub S  | 99 SEP                      |
| Name                    |                     | 158 <sub>P</sub>   | P 29                        |
| Availability  Document  | 109                 | 70   |                             |
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| / V2 101                |                     |  |                             |
| Varifier                | \\X\'/              |  |                             |
| Acknowledgment          | 10 -                |  | •                           |
| W.P. Varifier           |                     | • •  |                             |

#### FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

September 27, 1999

**EMPIRE** 

MIAMI, FL

SUBJECT: AMBASSADOR, INC. Ref. Number: W99000022204

We have received your document for AMBASSADOR, INC.. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6934.

Loria Poole Corporate Specialist

Letter Number: 699A000470

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

| •  |                              |                       |                |                                       |
|--|------------------------------|-----------------------|----------------|---------------------------------------|
| ARTI   | CLES OF 1                    | NCORPORA              | TION           | TAL SE                                |
| •  | ``                           |                       |                | SEP                                   |
|  |                              | of                    |                | 29<br>HASS                            |
| •  |                              |                       |                | SEE O Z                               |
|  | JONIDA J                     | Corporation)          |                |                                       |
|  | ·                            | • •                   |                | 1: 03                                 |
| The undersigned subscriber(s) to these Artic<br>corporation under the laws of the State of F | cles of Incorpora<br>lorida. | ation, natural perso  | n(s) compete   | ent to contract, hereby form          |
| The name of the corporation is:  | ARTICLE I - Co               | ORPORATE NAME         | ,              |                                       |
| The name of the corporation is.  | =                            |                       |                |                                       |
|  | JONIDA, I                    | NC.                   |                | · · · · · · · · · · · · · · · · · · · |
|  |                              |                       |                |                                       |
|  | ARTICLE I                    | I - DURATION          |                |                                       |
| This corporation shall exist perpetually unle  | ss dissolved acc             | cording to Florida la | aw.            |                                       |
|  | ARTICLE I                    | II - PURPOSE          |                | •                                     |
| The corporation is organized for the purpose United States and the State of Florida.         | of engaging in               | any activities or bu  | isiness perm   | itted under the laws of the           |
|  | ARTICLE IV-                  | CAPITAL STOCK         |                |                                       |
| The corporation is authorized to issue   | IUNDRED                      | shares ( 10           | (C) ) of       | TEN                                   |
| Dollar(s) (\$ i O • OO ) par value Co  | mmon Stock, w                | which shall be desig  | nated "Com     |                                       |
|  |                              |                       |                |                                       |
| ARTICLE V -  | INITIAL REGI                 | STERED OFFICE         | AND AGEN       | T                                     |
| The street address of the Initial Registered A   | gent office and              | the name of the Ini   | itial Register | red Agent at that office is:          |
| NAME NATVARLAL PR  | MAVILNA                      | -                     |                |                                       |
| ADDRESS 2006 N 36th  | AVENUE                       | ***                   |                | <u> </u>                              |
| CITY HOLLYWOOD   |                              | FLORIDA               | FL             |                                       |
| The principal office, if known, or the mailing   | g address of the             |                       | ,              | Ar 3304                               |
| 110-10-11 000  | although the                 | 0                     | O N = O        | . 1 0                                 |
| NAME HATVARIAL PRA   |                              | AMBASSI               | HDOK,          | LNC,                                  |
| ADDRESS 2006 N 36th  | AVENUE                       |                       |                |                                       |
| CITY HOLLYWOOD   |                              | FLORIDA               | FL             | ZIP 3 302                             |

## ARTICLE VI - INITIAL BOARD OF DIRECTORS

| increased or                        | ation shall have<br>r diminished fre<br>l director(s) of | om time     | ONE        | ( <u></u>          | _) directors ini                      | itially. The number of dir<br>be less than one (1). The | ectors may be either                  |
|-------------------------------------|--|-------------|------------|--------------------|---------------------------------------|---|---------------------------------------|
|                                     |  | O P         | oration a  | by the By-Laws, t  |                                       | •                 | names and addresses                   |
| NAME                                | ·  |             | <u>.</u>   |                    |                                       |   |                                       |
|                                     | NATVA  | RLA         | <u>L (</u> | PRANJIVA           | 7                                     |   |                                       |
| ADDRESS                             | 2006   | N           | 364        | ~ AVENU            | €                                     |   |                                       |
| CITY                                | HOLLY  | (WO         | QO         |                    | STATE                                 | FLORIDA   | ZIP 3302                              |
| NAME                                |  |             |            |                    |                                       |   |                                       |
| ADDRESS                             |  | -           |            | -                  |                                       |   | -                                     |
| CITY                                | <u> </u>   |             |            |                    | STATE                                 |   | ZIP                                   |
| NAME                                |  |             |            |                    | · · · · · · · · · · · · · · · · · · · |   |                                       |
| ADDRESS                             |  | <u> </u>    |            | -                  | -                                     |   |                                       |
| CITY                                |  |             |            |                    | STATE                                 | -   | ZIP                                   |
|                                     |  |             |            |                    |                                       |   |                                       |
| The names a                         | nd addresses of  | f the inc   | orporato   | rs signing these A | TCORPORATO                            | rporation are as follows:                               |                                       |
|                                     | nd addresses of  | <del></del> |            | PRANJIV            | rticles of Inco                       |   | · · · · · · · · · · · · · · · · · · · |
| NAME                                |  | RLAI        |            |                    | rticles of Incor                      |   |                                       |
| NAME<br>ADDRESS                     | NATVAI   | RLAI        | L<br>16th  | PRANTIV            | rticles of Incor                      |   | ZIb 33051                             |
| NAME<br>ADDRESS<br>CITY             | NATVA1<br>2006 1   | RLAI        | L<br>16th  | PRANTIV            | rticles of Incor                      | rporation are as follows:                               | ZIB 33051                             |
| NAME ADDRESS CITY NAME              | NATVA1<br>2006 1   | RLAI        | L<br>16th  | PRANTIV            | rticles of Incor                      | rporation are as follows:                               | ZIÞ 33051                             |
| NAME ADDRESS CITY NAME ADDRESS      | NATVA1<br>2006 1   | RLAI        | L<br>16th  | PRANTIV            | rticles of Incor                      | rporation are as follows:                               | ZIB 33051                             |
| NAME ADDRESS CITY NAME ADDRESS CITY | NATVA1<br>2006 1   | RLAI        | L<br>16th  | PRANTIV            | rticles of Incor                      | rporation are as follows:                               |                                       |
| NAME<br>ADDRESS                     | NATVA1<br>2006 1   | RLAI        | L<br>16th  | PRANTIV            | rticles of Incor                      | rporation are as follows:                               |                                       |

(Seal)

# CERTIFICATE AND KNOWLEDGEMENT OF REGISTERED AGENT

## CERTIFICATE OF REGISTERED AGENT OF

| JONIDA, | INC.          | - |  |
|---------|---------------|---|--|
|         | ante ot corno |   |  |

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted: The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

at 2006 N 36th AVENUE

HOLLYWOOD FL 3302 I

has named NATVARLAL PRANJIVAN

located at the aforesaid address, as its Registered Agent to accept service of process within this state.

#### ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

