## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P9900085655  1. Entity Name PATHMAN LEWIS, P.A.                                     |  |   |   |  | Apr 03, 2002 8:00 am<br>Secretary of State<br>04-03-2002 90028 050 ***150.00  |   |   |  |
|--|--|---|---|--|---|---|---|--|
| Principal Place of Business 2 SOUTH BISCAYNE BOULEVARD ONE BISCAYNE TOWER #2400 MIAMI FL 33131 |  | Mailing Address 2 SOUTH BISCAYNE BOULEVARD ONE BISCAYNE TOWER #2400 MIAMI FL 33131                          |   |  | B00583@l  |   |   |  |
| 2. Principal Place of Business   |  | 3. Mailing Address  |   |  | }   | AT 10101 BILLIO BILGI O                                     |   |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |   |  | DO NOT WRITE IN THIS SPACE  |   |   |  |
| City & State   |  | City & State  |   | 4.   | FEI Number 65-0952895   |   | plied For<br>t Applicable               |  |
| Zip Country  |  | Zip Country   |   | 5. (   | Certificate of Status Desired   | \$8.75 Add  | litional                                |  |
|  | 6. Name and Address of Current Re  | egistered Agent   |   |  | Name and Address of New Registers   | <u>`</u>  |   |  |
|  |  |   | Name  |  |   |   |   |  |
| LEWIS, HAROLD L ESQ.<br>2 SOUTH BISCAYNE BOULEVARD   |  |   | Street Addr   | et Address (P.O. Box Number is Not Acceptable) |   |   |   |  |
|  |  |   |   |  |   |   |   |  |
| ONE BISCAYNE TOWER #2400<br>MIAMI FL 33131   |  |   | City  | City Zip Code                                  |   |   |   |  |
| 8. The above   | named entity submits this statement for t  | he purpose of changing its r  | egistered office or req   | gistered ag                                    | gent, or both, in the State of Florida.   |   |   |  |
| SIGNATURE  | Signature, typed or printed name of registered agent and   | title if applicable. (NOTE:   | Registered Agent signature re   | equired when re                                | einstating) . DAT   | E   |   |  |
| Tax filing   | oration is eligible to satisfy its Intangible requirement and elects to do so.   | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Star |   |  | Election Campaign Financing     Trust Fund Contribution.  |   | 0 May Be<br>to Fees                     |  |
| 11.  | OFFICERS AND D   |   | 12.   | AD   | DITIONS/CHANGES TO OFFICERS A   | ND DIRECTORS  | IN 11                                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>PATHMAN, WAYNE M<br>2 SOUTH BISCAYNE BOULEVARD<br>MIAMI FL 33131  | □ Delete<br>#2400   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  |   | Change  | Addition (                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>LEWIS, HAROLD L<br>2 SOUTH BISCAYNE BOULEVARD<br>MIAMI FL 33131   | □ Delete<br>#2400   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  |   | Change  | ☐ Addition                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  |   | ☐ Change  | Addition                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  |   | ☐ Change  | ☐ Addition                              |  |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                   |  |   | ☐ Change  | Addition                                |  |
| 13. I hereby of indicated of the cor   | pertify that the information supplied with the on this report or supplemental report is troporation or the receiver or trustee importance of the pertinguishment | is filing does not qualify for the and accurate and that my bred to execute this report a                   | the exemption stated<br>y signature shall have<br>is required by Chapte | in Section<br>the same I<br>r 607, Flori       | 119.07(3)(i), Florida Statutes. I further o<br>legal effect as if made under oath; that<br>da Statutes; and that my name appear | ertify that the int<br>am an officer of<br>s in Block 11 or | formation<br>or director<br>Block 12 if |  |