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Florida Dept. of State Division of Corporation P.O. Box 6327 Tallahassee, FL 32301

7D0002995787---8 -09/24/99--01019--009 *****78.75 *****78.75

Subj: Incorporation of ELITE MANAGEMENT OF CENTRAL FLORIDA, INC.

Dear Sir:

Enclosed please find the following:

- 1. The original and one copy of the Articles of Incorporation for the subject corporation. Please certify one copy and return it to the undersigned.
- 2. My check in the amount of \$78.75 to cover the filing fees.
 - 3. Designation of Resident Agent.

Kindly acknowledge filing of these Articles of Incorporation in compliance with Florida law and return the certified copy of the Articles of Incorporation to the undersigned at Atlantic Legal Services, Inc., 1592 N. HWY A1A, Satellite Beach, FL 32937. Telephone Number (407) 773-2020.

Thank you for your assistance in this matter.

Sincerely,

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Shawn T. Johnson

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ARTICLES OF INCORPORATION

OF

ELITE MANAGEMENT OF CENTRAL FLORIDA,

ARTICLE I. NAME

The name of this corporation is ELITE MANAGEMENT OF CENTRAL FLORIDA, INC.

ARTICLE II. DURATION

This corporation shall have perpetual existence.

ARTICLE III. PURPOSE

This corporation is organized for the purpose of transacting any or all lawful business.

ARTICLE IV. CAPITOL STOCK

This corporation is authorized to issue 100 shares

of \$1.00 par value common stock, which shall be designated

"common shares".

ARTICLE V. PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new

stock of this corporation of the same kind, class or series

as that which he already holds, shall have the right to

purchase his pro rata share (as nearly as may be done without

issuance of fractional shares) at the price at which it is

offered to others.

ARTICLE VI. INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 767 Daniels Avenue SW, Palm Bay, Florida 32908, and the name of the initial registered agent of this corporation at that address is SHAWN T. JOHNSON.

ARTICLE VII. INITIAL BOARD OF DIRECTORS

This corporation shall have one director initially.

The number of directors may be either increased or diminished from time to time by the bylaws but shall never be less than one. The name and address of the initial director of this corporation are:

SHAWN T. JOHNSON 767 Daniels Avenue S W, Palm Bay, Florida, 32908,

ARTICLE VIII. PRINCIPAL OFFICE AND MAILING ADDRESS

The principal office of the corporation is located at 767 Daniels Avenue SW, Palm Bay, Florida 32908, and the mailing address of the corporation is P.O. Box 110213, Palm Bay, Florida, 32911-0213.

ARTICLE IX. INCORPORATOR

The name and address of the person signing these articles are:

SHAWN T. JOHNSON 767 Daniels Avenue SW Palm Bay, Florida 32908,

DESIGNATION AS REGISTERED AGENT

In compliance with Section 48.091, and Section 607.034, Florida Statutes, the following is submitted:

That ELITE MANAGEMENT OF CENTRAL FLORIDA, INC., desiring to organize under the laws of the State of Florida, with its principal office at 767 Daniels Avenue SW, Palm Bay, Brevard County, Florida 32908, has named SHAWN T. JOHNSON, located at 767 Daniels Avenue SW, Palm Bay, Brevard County, Florida 32908, as its agent to accept service of process within this state.

ACKNOWLEDGMENT:

Having been named to accept service of process for the above named Corporation, at the place designated in this certificate, the undersigned agrees to act in this capacity, and agrees to comply with the provisions of Florida law relative to keeping the designated office open.

SHAWN T. JOHNSON Registered Agent

ARTICLE X. AMENDMENTS

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF the undersigned subscriber has executed these articles of incorporation on this 20th day of September, 1999.

SHAWN T. JOHNSON

STATE OF FLORIDA COUNTY OF BREVARD

I HEREBY CERTIFY that on this day, before me, a Notary Public duly authorized in the State and County named above to take acknowledgments, personally appeared SHAWN T. JOHNSON to me known to be the person described as subscriber in and who executed the foregoing Articles of Incorporation, and who acknowledged before me that he subscribed to those Articles of Incorporation.

WITNESS my hand and official seal in the County and State named above this 20th day of September, 1999.

PUDL# JS25-798-74-332-0

Notary Public

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