## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 10, 2006 8:00 am Secretary of State

| 1. Entity Name EXECUTIVE SERVICES NETWORK, INC.  |  |   |                       |                    | 04-10-2006 90301 014 ***150.00                      |                 |            |
|--|--|---|-----------------------|--------------------|---|-----------------|------------|
| Principal Place  | e of Business  | Mailing Address                           | 1                     |                    |   |                 |            |
| 2909 GRADY RD<br>Tallahassee, FL 32303   |  | PO BOX 3024<br>Tallahassee, FL 32315-3024 |                       |                    |   |                 |            |
|  |  |   |                       | •                  |   |                 |            |
| 2. Principal Pl  | lace of Business                                       | 3. Mailing Address                        |                       |                    |   |                 |            |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                       |                       |                    | 04042006 Chg-P                                      | CR2E034 (11/05) |            |
| City & State   | HASSEE, FL.  | City & State                              |                       |                    | 4. FEI Number Applied For 59-3602285 Not Applicable |                 |            |
| Zip 2 2  | 200 Country  | Zip                                       | Country               |                    | 5. Certificate of Status Desired                    | □ \$8.75 Ad     | ditional   |
| Ja   | 6. Name and Address of Current                         | Registered Agent                          |                       |                    | 7. Name and Address of New                          | Fee Require     | 30         |
| COLLINS, SUE C<br>2909 GRADY RD  |  |   |                       |                    | P.O. Box Number is Not Acceptab                     | C ole)          |            |
| TALLAHASSEE, FL 32303  |  |   |                       | 2991               | O Nutmea (  | T.              |            |
|  |  |   | City                  | 741                | 1 A HACCELE   | FL Zig          | 1208       |
| 8. The above   | named extity submits this statement to                 | the purpose of chapging its               | registered office     | ce or register     | red agent, or both, in the State of F               |                 | and accept |
| the obligations of fegistered agent.  SIGNATURE  Signature, typed or printed name of registered agent and bits if applicable. (NOTE: Registered Agent signature required whon reinstating)  DATE   |  |   |                       |                    |   |                 |            |
|  | Signature, typed or printed name of registered agent a | and title if applicable. (NOT)            | E: Registered Agent : | signature required | I when reinstating)                                 | DATE            |            |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2006 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be  Trust Fund Contribution.   Added to Fees  |  |   |                       |                    |   |                 |            |
| 10.  | OFFICERS AND   |   | 11.                   | 120                | ADDITIONS/CHANGES TO OF                             |                 |            |
| TITLE<br>NAME  | COLLINS, SUE C   | Delete                                    | TITLE<br>NAME         | SUL                | é C. Cours  | Change          | Addition   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 803 E. 7TH AVE.<br>TALLAHASSEE, FL 32303               |   | STREET ADDR           | ESS 29             | 90 Nutneg   | T. 33208        |            |
| TITLE  | T  | <b>★</b> Delete                           | TITLE                 | TRE                | Lapures)  | Change          | Addition   |
| NAME<br>STREET ADDRESS   | JENKINS, BERTHA A<br>3207 HENDERSON MILL RD B-5        | •   | NAME<br>STREET ADDR   | Be                 | rtha A. Jenkin                                      | is              |            |
| CITY-ST-ZIP  | CHAMBLEE, GA 30341                                     | •   | CITY-ST-ZIP           | ~   27             | 02 TRESSIS OAK                                      | S. DRIVE        |            |
| TITLE  | S<br>JENKINS, BERTHA A                                 | Delete                                    | TITLE                 | Sec.               | retoru  | Change.         | . Addition |
| NAME<br>STREET ADDRESS   | 3207 HENDERSON MILL RD. B-                             | 5   | NAME<br>STREET ADDR   | ess Be             | HAAA. Jenkin  | ς .             |            |
| CITY-ST-ZIP  | CHAMBLEE, GA 32314                                     |   | CITY-ST-ZIP           | 27                 | 02 Trellis Oak                                      | ks DRIVE        |            |
| TITLE ,  | VP<br>  TILLMAN, LANA J                                | ☐ Delete                                  | TITLE<br>NAME         | MA                 | 102 Trellis Onl<br>Arietta, Ga 30                   | Change          | ☐ Addition |
| STREET ADDRESS   | P O BOX 16454  |   | STREET ADDR           | ESS                | 701100  |                 |            |
| CITY-ST-2IP  | PLANTATION, FL 33318                                   | ☐ Delete                                  | CITY-ST-ZIP           |                    |   | ☐ Change        | Addition   |
| NAME   |  | O Ocicus                                  | NAME                  |                    |   | موسعده ب        |            |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | STREET ADDR           |                    |   |                 |            |
| TITLE  |  | ☐ Delete                                  | TITLE                 |                    |   | ☐ Change        | ☐ Addition |
| NAME<br>STREET ADDRESS   |  |   | NAME<br>STREET ADDR   | XESS               |   |                 |            |
| CITY-ST-ZIP  |  |   | CITY-SI-ZIP           | l l                |   |                 |            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the repetiter or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachnient with an address, with all ethic file empowered. |  |   |                       |                    |   |                 |            |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED PLANE OF SIGNING OFFICER OR DIRECTOR Date Dayline Phone 4  |  |   |                       |                    |   |                 |            |