

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

8**00002994678**---\$ -09/23/99--01037--016 \*\*\*\*\*122 50 \*\*\*\*\*\*78.75

SUBJECT:

Twin Bay Properties Inc.

(proposed corporate name)

Enclosed please find an original and one (1) copy of the articles of incorporation for the above corporation and check in the amount of  $\frac{122.50}{}$ .

FROM:

Wilmar L. Hughen

Name

2552 Sunnydale Lane

<u> Address</u>

Pensacola, Fl. 32534

City, State, & Zip

( 850 ) 968-2914 Telephone Number

HILED

99 SEP 23 PM 1: 16
SECRELARY OF STATE

Note: Additional copy of articles is needed when certified copy is requested.

T59/27/99

#### **ARTICLES OF INCORPORATION**

**OF** 

Twin Bay PROPERTIES, Inc.

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I NAME

The name of the corporation shall be:

Twin Bay Properties Inc.

# 99 SEP 23 PM 1: 16 SECRETARY OF STATE TALLAHASSEE, FLORIDA

#### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

2552 Sunnvdale Lane

Pensacola, Fl. 32534

#### ARTICLE III CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

Ten Thousand (\$10,000.) shares of one dollar (1.00) par value common sotck.

#### ARTICLE IV INITIAL REGISTERED AGENT AND ADDRESS

The name and address of the initial registered agent is:

Wilmar L. Hughen 2552 Sunnydale Lane Pensacola, Fl. 32534

### ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Wilmar L. Hughen 2552 Sunnydale Lane Pensacola, Fl. 32534

The undersigned has (have) executed these Articles of Incorporation this

17th day of Sentember 19 99

president

Signature/Title

Signature/Title

## CERTIFICATE OF DESIGNATION REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the state of Florida.

| d The se  | ome of the cornoration  | cnis: Twin Bay Properties, Inc. |           |                                       |                                       |                    |                | · · · · · ·        |                 |
|-----------|-------------------------|---------------------------------|-----------|---------------------------------------|---------------------------------------|--------------------|----------------|--------------------|-----------------|
| 7. The na | atte of the corporation | J. 1 10.                        |           |                                       |                                       |                    |                | : · ·              |                 |
|           |                         |                                 | <u> </u>  |                                       |                                       |                    |                | . T. same          | <br>- <u></u> - |
| 2. The n  | ame and address of      | the register                    | red agent | and office is:                        |                                       | -                  | •              | •                  |                 |
|           | Wilmar L. Hugh          | en                              |           |                                       |                                       |                    | <del></del>    | _ * - <del> </del> |                 |
| . •       |                         | (NAME)                          | •         | *                                     | •                                     | SY                 | 99             | •                  | -               |
|           | 2552 Sunnydale          | Lane                            |           | · · · · · · · · · · · · · · · · · · · | . <u>U</u>                            |                    | <u>85</u>      |                    | <b>13</b> _     |
|           | (P.O. I                 | OX NOT A                        | CCEPTAR   | BLE)                                  | <b>-</b> -                            | SZ                 | لليه ف         |                    |                 |
|           | pensacola, Fl.          | 32534                           | ÷ .       | = -                                   | · · · · · · · · · · · · · · · · · · · | <u> </u>           | 23             | • •                |                 |
| <u></u>   |                         | (CITY/STA                       | TE/ZIP)   | Edit See See See See                  | 2                                     | LLS.               | <b>골</b> ∪     |                    | ء<br>د د        |
|           |                         |                                 |           |                                       |                                       | ANTE<br>AUDA       |                | - '                |                 |
|           |                         |                                 |           | /                                     | 1/                                    |                    | ۰. دی          | • • • • •          |                 |
|           |                         |                                 | SIGNATI   | JRE //                                | tu                                    | h                  |                | . <u> </u>         | :               |
|           |                         |                                 |           | (corpore                              | te Office                             | er)                |                |                    |                 |
|           | •                       |                                 | TITLE     | residen                               | ıt                                    | · A THE APPROPRIES |                | <b>-</b>           | inie            |
|           |                         |                                 | DATE _    | Sentember                             | 17,                                   | 999                | <del>-, </del> |                    | ÷               |
|           |                         |                                 |           |                                       |                                       | •                  |                |                    |                 |

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I TURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE

DATE <u>Sentember 17, 1999</u>

REGISTERED AGENT FILING FEE: \$35.00