## **2003 FOR PROFIT CORPORATION**

## **UNIFORM BUSINESS REPORT (UBR)**

**DOCUMENT #** 

P99000085145



**FILED** Jun 09, 2003 8:00 am Secretary of State

| 1. Entity Nan<br>JAG RES   |                                  | N AND CAULKING,                               | INC.   |                    |                                       | 06-09-2  | 003 90109 01                            | 9 ***550.   | .00                    |
|--|----------------------------------|---|--|--------------------|---------------------------------------|--|---|---|------------------------|
| Principal Place of Business<br>3750 NW 46TH STREET<br>MIAMI FL 33142 |                                  |   | Mailing Address<br>3750 NW 46TH STREET<br>MIAMI FL 33142 |                    |                                       | 1188/1881   118 18118   1811                     |   | !<br>!! <b>!!!</b> ! <b>!</b> !! <b>!</b> !! #4!!! <b>!</b> | (80) 841 4 <b>2</b> 01 |
|  |                                  |   |  |                    | · .                                   |  |   |   |                        |
| 2. Principal Place of Business                                       |                                  |   | 3. Mailing Address                                       |                    |                                       |  | )   001(  PB)(  BD(B) )0                | , i   | 1801 alia 1864         |
| Suite, Apt. #, etc.  |                                  |   | Suite, Apt. #, etc.                                      |                    |                                       | ☐ CHECK HERE IF MAKING CHANGES                   |   |   |                        |
| City & State   |                                  |   | City & State   |                    |                                       | 4. FEI Number 52-2193209 Applied For Not Applied |   | oplied For<br>ot Applicable                                 |                        |
| Zip Country  |                                  | Country                                       | Zip Count  |                    | try                                   | 5. Certificate of Status Desi                    |   | \$8.75 Add  |                        |
| 6. Name and Address of Current                                       |                                  |   | Registered Agent   |                    |                                       | 7. Name and Address of New Registered Agent      |   |   |                        |
|  | Ju.ite                           |   | - g en rigoin  |                    | Name                                  | , with stations of its                           | g101047                                 | ı   |                        |
|  | EZ, JOSE A                       |   | Street /   |                    | Street Addres                         | s (P.O. Box Number is Not Accep                  | table)                                  | <u>!</u>  |                        |
| 150 ALHAMBRA CIRCLE<br>Suite 1270                                    |                                  |   |  |                    |                                       |  |   | :   |                        |
| CORAL G  | ABLES FL 3                       | 3134  | !  |                    | City                                  |  | FL                                      | Zip Code  | e                      |
|  | e named entit<br>tions of regist |   | the purpose of chan                                      | ging its registere | ed office or regis                    | tered agent, or both, in the State               | of Florida. I am f                      | amiliar with,   | and accept             |
| SIGRATURE  | Signature, typed                 | or printed name of registered agent a         | nd title if applicable.                                  | (NOTE: Registered  | d Agent signature requi               | ired when reinstating)                           | DATE                                    | <del> </del>  |                        |
| Afte   | r May 1, 200                     | Fee will be \$550:00<br>Florida Department of | State  |                    | · · · · · · · · · · · · · · · · · · · | 9. Election Campaiç<br>Trust Fund Contri         |   |   | May Be I to Fees       |
| 10.  |                                  | OFFICERS AND I                                | DIRECTORS  | 11.                |                                       | ADDITIONS/CHANGES TO                             | OFFICERS AND                            | DIRECTORS   | 5 IN 11                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                                  | G, DAVID R<br>46TH STREET<br>33142            | ☐ Dele   | NAME<br>STREE      |                                       |  |   | Change  | ☐ Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       |                                  |   | ☐ Dele   | NAME<br>STREE      |                                       |  |   | Change  | Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                | THE THE EAST                     |   | Dele   | NAME<br>STREE      | - 1                                   | e y or seem                                      | · • • • • • • • • • • • • • • • • • • • | Change  | Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                                  |   | ☐ Oele   | NAME<br>STREE      | 1                                     |  |   | Change  | ☐ Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                       |                                  |   | □ Dele   | NAME<br>STREE      |                                       |  |   | Change  | Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                                  |   | Dele   | MAME<br>STREE      |                                       |  | !<br>!                                  | ☐ Change  | Addition               |

12. I hereby certify that the information supplied with indicated on this report or supplemental report is of the corporation or the receiver or trusts emp changed, or on an attachment with an address,

**SIGNATURE:** 

SIGNAT SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

quely for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information that my signature shall have the same legal effect as if made under oath; that I am an officer or director is report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

Daytime Phone #