PAARSTILLIESER4576

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

200002993212--4 -09/22/99--01018--011 ******70.00 ******70.00

SUBJECT:	Topi And top	orate name - must include si		
	(Troposed corp	orate name - must include si	uffix)	
Enclosed is an origin	nal and one(1) copy of the article	es of incorporation and a	check for:	
\$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	□\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of	
		ADDITIONAL CO	Status PY REQUIRED	
FROM:	ANERICA ARMONE (Pri	ecount (116 inted or typed)		e '
	2011 NE			
-	No MAND City, St	Baself fate & Zip	ZA 33/79	
_	305 - 653 - Daytime Tele	7350	FIL 99 SEP 22 SECRÉTAR TALLAHASS	

NOTE: Please provide the original and one copy of the articles.

9,24

ARTICLES OF INCORPORATION <u>Topi and Topi, Inc</u>

ARTICLE I – NAME

The name of the Corporation is Topi and Topi, Inc.



<u>ARTICLE II – PURPOSE</u>

This Corporation is organized for the following purposes:

- A) To engage in the sale of shoes.
- B) To purchase the corporate assets of any other Corporation and engage in the same or other character of business.
- C) To exercise all powers convenient to, incident to or necessary in the proper conduct of its business, which are granted to a corporation for profit under the Laws of the State of Florida.

ARTICLE III - STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time is 100 shares of Common Stock having a nominal or par value of \$1.00 per share; all shares shall be paid in lawful money of the United States of America, the just value thereof be fixed by the Board of Directors of the Corporation in the manner provided for by the laws of the State of Florida.

ARTICLE IV – DURATION

This Corporation is to exist perpetually.

ARTICLE V - REGISTERED AGENT

The registered agent shall be Asif Kirmani at 3399 Foxcroft Road #111 Miramar, FL 33025

ARTICLE VI - BOARD OF DIRECTORS

This Corporation shall have two directors. The number of directors shall either be increased or diminished from time to time by the bylaws but shall never be less than one. The Names and Addresses of the Board of Directors are:

Asif Kirmani

3399 Foxcroft Road #111

Khurram Riaz

Miramar, FL 33025 6254 West Oakland Park Blvd.

Sunrise, FL 33313

ARTICLE VII - INCORPORATION

The name and address of the person signing this article is:

Asif Kirmani

3399 Foxcroft Road #111

Miramar, FL 33025

IN WITNESS THEREOF, the undersigned subscriber has executed these Articles of

Incorporation This 23 day of September, 1999

STATE OF FLORIDA) COUNTY OF DADE)

BEFORE ME, a notary public authorized to take acknowledgements in the State and County set forth above, personally appeared Asif Kirmani.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal this 2 day of September, 1999

OFFICIAL NOTARY SEAL STUART SOCOL IOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC661304 MY COMMISSION EXP. JULY 23,2001 NOTARY PUBLIC, STATE OF FLORIDA



STATE OF FLORIDA DEPARTMENT OF STATE

CERTIFICATE DESIGNING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THE STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED AND NAMES AND ADDRESSES OF THE OFFICERS AND DIRECTORS.

The following is submitted in compliance with Chapter 607 037, Topi and Topi, Inc. a Corporation under the Laws of The State of Florida with its principal office located at 6254 West Oakland Park Blvd. Sunrise, FL 33313 has named, Asif Kirmani located at, 3399 Foxcroft Road #111 Miramar, FL 33025, as its agent to accept service of process within the State.

NEWLY ELECTED OFFICERS

Asif Kirmani- Pres.

Khurram Riaz-Vice Pres.

NEWLY ELECTED DIRECTORS

Asif Kirmani

Khurram Riaz

ADDRESS

3399 Foxcroft Road #111

Miramar, FL 33025

6254 West Oakland Park Blvd.

Sunrise, FL 33313

ADDRESS

3399 Foxcroft Road #111

Miramar, FL 33025

6254 West Oakland Park Blvd.

Sunrise, FL 33313

I agree as Registered Agent to accept service of process; to keep office during prescribed

hours; to post my Name in some conspicuous place in the office as required by law.

Filing Fees: \$3.00