## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Jan 22, 2007 8:00 am Secretary of State

HISTON

Daytime Phone #

| DOCUMENT # P99000083711  1. Entity Name T-BAY TILE, INC. |                                  |   |                            |  |  |  | 01-22-2007 90108 002 ***150.00   |                            |  |                   |                           |
|--|----------------------------------|---|----------------------------|--|--|--|----------------------------------|----------------------------|--|-------------------|---------------------------|
| 4715 N. CLARK AVENUE                                     |                                  |   |                            | Mailing Address<br>4715 N. CLARK AVENUE<br>TAMPA, FL 33614 |  |  |                                  | 04799                      | <b>1</b> 136 <b>1510</b> 9 1 <b>0</b> 100 11 |                   |                           |
| 2. Principal Place of Business - No P.O. Box # 3.        |                                  |   |                            | 3. Mailing Address   |  |  |                                  |                            |  |                   |                           |
| Suite, Apt. #, etc.                                      |                                  |   | Suite, Apt. #, etc.        |  |  |  | 01122007                         | Chg-P                      | CR2E0  | 34 (12/06)        |                           |
| City & State   |                                  |   | City & State               |  |  |  | 4. FEI Numi<br>59-35             |                            |  |                   | plied For<br>t Applicable |
| Zip Country  |                                  | Zip   | Zip Cou                    |  | try  | 5 Certificate of Status Desired \$8.75 A |                                  | \$8.75 Add<br>Fee Required | itional                                      |                   |                           |
|  | 6Name                            | and Address of Current  | Registered A               | Agent  | <u> </u>   | Name                                     | 7. Name an                       | d Address of New           | Registered /                                 | Agent             |                           |
| MESA, TOMAS<br>7323 BRIGHTWATER OAKS DRIVE               |                                  |   |                            |  | Street Address (P.O. Box Number is Not Acceptable) |  |                                  |                            |  |                   |                           |
| TAMPA, F   | L 33625                          |   |                            |  |  |  |                                  |                            |  |                   |                           |
|  |                                  |   |                            |  |  | City                                     |                                  |                            | FL   | Zip Code          | 9                         |
| After M  | E NOWI!!                         | or printed name of registered agent FEE IS \$150.00 7 Fee will be \$550.  | 9.                         | Election Campa<br>Trust Fund Con                           | aign Finar<br>tribution,                           | ~ <u>~</u> ~                             | <b>5.00</b> May Be dided to Fees |                            | DATE   |                   |                           |
| 10.  | D                                | OFFICERS AND  | DIRECTORS                  | ☐ Delete   | 11.<br>TITLE                                       |  | ADDITIONS                        | S/CHANGES TO OF            | FICERS AND                                   | DIRECTORS  Change | S IN 11  Addition         |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | MESA, TO                         | GHTWATER OAKS DE  | <b>?</b>                   | C Deserte  | NAM<br>STRE  | l l                                      |                                  |                            |  | Onlarige          | Accipon                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    | 1                                | A, CARLOS<br>AMBRIGHT ST.<br>FL 33614   |                            | ☐ Delete   |  | <b>I</b>                                 |                                  |                            |  | ☐ Change          | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    | D<br>MESA, EL                    | LLA<br>GHTWATER OAKS DF   | ₹                          | ☐ Delete   |  | l l                                      |                                  |                            |  | ☐ Change          | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                                  |   |                            | ☐ Delete   |  | 1  |                                  |                            |  | ☐ Change          | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                                  |   |                            | □ Delete   |  |  |                                  |                            |  | ☐ Change          | ☐ Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                                  |   |                            | ☐ Delete   |  | -  |                                  |                            |  | ☐ Change          | ☐ Addition                |
| indicated<br>of the co                                   | d on this repo<br>rporation or t | e information supplied wit<br>rt or supplemental report i<br>he receiver or trustee emp<br>achment with an address, | s true and accommon to ex- | curate and that<br>ecute this repor                        | my signa<br>t as requi                             | ture shall have th                       | e same legal eff                 | ect as if made unde        | er oath: that I                              | am an officer     | or director               |

TOMAS MESA

SIGNATURE: \_\_

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