## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **APPLICATION FOR** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Jim Smith

Secretary of State

**DIVISION OF CORPORATIONS** 

| TILLII.                                                                                                            | NO IATEIVIENT                              | , .                                                                                                                    | DIVISION OF CORP        | ORATIONS                                                                  | 1 .                                                                                    | OO NOU -5 AM                                           | In: 23                                                     |  |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------|--|
| DOCUMENT # P9900083585  1. Corporation Name                                                                        |                                            |                                                                                                                        |                         |                                                                           |                                                                                        | 02 NOV -5 AM 10: 23 SECRETARY OF STATE.                |                                                            |  |
| ZUCCARELLI'S ITALIAN KITCHEN, INC.                                                                                 |                                            |                                                                                                                        |                         |                                                                           | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA<br>50008783256<br>11/04/0201063024 **750.00 |                                                        |                                                            |  |
| Principal Place of Business Mailing Address                                                                        |                                            |                                                                                                                        |                         |                                                                           |                                                                                        |                                                        |                                                            |  |
| 1937 NORTH MILITARY TRAIL SUITE F WEST PALM BEACH FL 33409 US If above addresses are incorrect in any way, line to |                                            | 1937 NORTH MILITARY TRAIL SUITE F WEST PALM BEACH FL 33409 US hrough incorrect information and enter correction below. |                         |                                                                           | REINSTATEMENT OZ                                                                       |                                                        |                                                            |  |
| 2. New Pr                                                                                                          | rincipal Office Address, If Applicable     | New Mailing Office Address, If Applicable  Suite, Apt. #, etc.                                                         |                         |                                                                           | Date Incorporated or Qualified     To Do Business in Florida     09/22/1999            |                                                        |                                                            |  |
| City & Stat                                                                                                        |                                            |                                                                                                                        | City & State            |                                                                           | 5. FEI Number                                                                          | 65-0949206                                             | Applied For Not Applicable                                 |  |
| Zip                                                                                                                |                                            |                                                                                                                        | Cou                     | ·                                                                         | 6. CERTIFICATE OF STATUS DESIRED                                                       |                                                        | \$8.75 Additional Fee required for a Certificate of Status |  |
| 7. Names                                                                                                           | and Street Addresses of Each Officer an    | d/or Director (FI                                                                                                      |                         | ·                                                                         | T                                                                                      |                                                        |                                                            |  |
| Title(s)                                                                                                           | Name of Officers and/or Directors          | • • • • • • • • • • • • • • • • • • •                                                                                  |                         | Street Address of Eac<br>Officer and/or Directo                           |                                                                                        | City .                                                 | / State / Zip                                              |  |
| PTS                                                                                                                | ZUCCARELLI, OLIMPIA M                      | day                                                                                                                    | 2117 TIGRIS I           | DRIVE                                                                     |                                                                                        | WEST PALM BEACH                                        | FL 33411                                                   |  |
|                                                                                                                    |                                            |                                                                                                                        |                         |                                                                           |                                                                                        |                                                        |                                                            |  |
|                                                                                                                    | 8. Name and Address of Curren              | t Registered &c.                                                                                                       | ent                     |                                                                           |                                                                                        | <del></del>                                            |                                                            |  |
|                                                                                                                    |                                            | . nogistered Agr                                                                                                       | - ·                     | Name                                                                      | 9. Name and Ad                                                                         | 9. Name and Address of New Registered Agent            |                                                            |  |
| 222 ∐                                                                                                              | HES, LARRY M P.A.<br>AKEVIEW AVENUE        |                                                                                                                        | L.                      |                                                                           | .O. Box Number is Not Acceptable)                                                      |                                                        |                                                            |  |
| SUITE<br>WEST                                                                                                      | 260<br>PALM BEACH FL 33401                 |                                                                                                                        | Suite, Apt. #, Etc.     |                                                                           | State Zip Code                                                                         |                                                        |                                                            |  |
| 0. I, being ignature o egistered.                                                                                  | Agen Agen                                  | EGISTERED AG                                                                                                           | JU OO<br>GENT MUST SIGN | Olez                                                                      |                                                                                        | Date                                                   | 505, F.S.<br>30-02                                         |  |
|                                                                                                                    | statement application, the reason for diss | olution has been                                                                                                       | eliminated, the con     | o ans application as proportion as proportion as proportion and satisfies | the requirements of                                                                    | er 607 or 617, F.S. I furth<br>section 607.0401 or 617 | er certify that when filing .0401, F.S., that all fees     |  |

e corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

Sul 686-1139
Daytime Phone #