Address 000002987340—3 -09/15/99-01022-015 ****122.70 *****78.75

Phone #

City/State/Zip

Office Use Only

CORPORATION NAME(S) & DOCUM	MENT NUMBER(S), (if known):	,
1. (Corporation Name)	(Document #)	
2. (Corporation Name)	(Document #)	
3. (Corporation Name)	(Document #)	
4(Corporation Name) Walk in Pick up time	(Document #) Certified Copy	
Mail out Will wait NEW FILINGS	Photocopy	
Profit Not for Profit Limited Liability Domestication Other	Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger	
OTHER FILINGS	REGISTRATION/QUALIFICATION	
☐ Annual Report ☐ Fictitious Name	☐ Foreign ☐ Limited Partnership ☐ Reinstatement ☐ Trademark ☐ Other	-

Examiner's Initials

ARTICLES OF INCORPORATIONS,

OF

JIM WALKER ENTERPRISES, INC.

THE UNDERSIGNED FOR THE PURPOSE OF FORMING A CORPORATION UNDER THE FLORIDA GENERAL CORPORATION ACT HEREBY ADOPT THE FOLLOWING ARTICLES OF INCORPORATION.

ARTICLE ONE – NAME THE NAME OF THE CORPORATION IS: JIM WALKER ENTERPRISES, INC.

ARTICLE TWO

THE TERM OF EXISTENCE OF THE CORPORATION IS PERPETUAL.

ARTICLE THREE - CAPITAL STOCK THE TOTAL NUMBER OF CAPITAL STOCK AUTHORIZED TO BE ISSUED BY THE CORPORATION WILL BE TEN THOUSAND (10,000) SHARES HAVING A PAR VALUE OF ONE DOLLAR (\$1.00) PER EACH SHARE. EACH OF THE SAID SHARES OF STOCK WILL ENTITLE THE SHAREHOLDER TO ONE (1) VOTE AT ANY MEETING OF THE STOCKHOLDERS.

ARTICLE FOUR - PREEMPTIVE RIGHTS GRANTED EACH SHAREHOLDER OF ANY CLASS OF STOCK OF THE CORPORATION SHALL BE ENTITLED TO FULL PREEMPTIVE RIGHTS TO PURCHASE ANY UNISSUED OR TREASURY SHARE OF THE CORPORATION AND ANY SECURITIES OF THE CORPORATION CONVERTIBLE OR CARRYING A RIGHT TO SUBSCRIBE TO OR ACQUIRE SHARES OF ANY SUCH UNISSUED OR TREASURY SHARES.

ARTICLE FIVE – PRINCIPAL OFFICE AND REGISTERED OFFICE AND REGESTERED AGENT - ADDRESS AS LISTED BELOW THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE, PRINCIPAL OFFICE AND REGISTERED AGENT'S OFFICE IS:

15619 PREMIERE DRIVE

SUITE 102

THE NAME AND ADDRESS OF THE INCORPORATOR and negistered Agent is

16305 OAKMANOR DRIVE TAMPA, FL. 33624

ARTICLE SEVEN - DIRECTORS

THE BOARD OF DIRECTORS OF THE CORPORATION SHALL CONSIST OF ONE MEMBER. THE DIRECTORS MAY BE INCREASED AT ANYTIME IN THE FUTURE. THE NAME AND ADDRESS OF THE FIRST BOARD OF DIRECTOR IS:

JAMES WALKER 16305 OAKMANOR DRIVE TAMPA, FLORIDA 33624

ARTICLE EIGHT – COMMENCEMENT OF EXISTENCE
THE CORPORATION SHALL BE DEEMED TO COMMENCE IT'S
EXISTENCE OF THE DATE OF ACCEPTANCE BY THE SECREATRY OF
STATE.

IN WITNESS WHEREOF I HAVE SUBSCRIBED MY NAME THIS 23TH DAY OF AUGUST 1999.

AFTER READING THE ABOAVE FOREGOING ARTICLES, I ACCEPT THE OFFICE OF REGISTERED AGENT.

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

ON THIS 24TH DAY OF AUGUST, 1999, BEFORE ME A NOTARY PUBLIC THE UNDERSIGNED OFFICER, PERSONALLY APPEARED JAMES WALKER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE PUROSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

JOSEPHINE BUZZETTI
MY COMMISSION # CG 569515
EXPIRES: November 12, 2000
Bonded Thru Notary Public Underwriters