

FILED  
May 01, 2003 8:00 am  
Secretary of State

05-01-2003 91011 013 \*\*\*150.00

2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)

70054169

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| <b>DOCUMENT # P99000083255</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                        |
| 1. Entity Name<br><b>BASETEC OFFICE SOLUTIONS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                         |
| Principal Place of Business<br>2840 W SANDLAKE ROAD<br>ORLANDO, FL 32809 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Mailing Address<br>2840 W SANDLAKE ROAD<br>ORLANDO, FL 32809 US                                                                         |
| 2. Principal Place of Business<br><b>2480 W SANDLAKE RD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 3. Mailing Address<br><b>2480 W SANDLAKE RD</b>                                                                                         |
| City & State<br><b>ORLANDO</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | City & State<br><b>FLORIDA</b>                                                                                                          |
| Zip<br><b>32809</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Zip<br><b>32809</b>                                                                                                                     |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Country<br><b>USA</b>                                                                                                                   |
| 4. FEI Number<br><b>59-3601799</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                  |
| 5. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                         |
| 6. Name and Address of Current Registered Agent<br><b>STEINKIRCHNER, PAUL J</b><br><b>2490 SANDLAKE ROAD</b><br><b>ORLANDO, FL 32809</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                         |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent's signature required when withdrawing.)</small> DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                         |
| 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                         |
| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                                                                                                                         |
| SIGNATURE: <u><i>Paul J. Steinkirchner</i></u> <b>04/28/03</b> <b>407 857 9307</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                         |

CR2E034 (10/02)