2000 UNIFORM BUSINESS REPORT (UBR) 4/19 DOCUMENT # P99000083105 1. Entity Name TROPIC KIDS, INC.

## **FILED** May 11, 2000 8:00 am Secretary of State

04-19-2000 90025 031 \*\*\*150.00

|  | · · · · · · · · · · · · · · · · · · ·                   |   |  |                                |                                  |  |                 |                   |                        |
|--|---|---|--|--------------------------------|----------------------------------|--|-----------------|-------------------|------------------------|
| Principal Place of Business Mailing Address  |   |   |  |                                |                                  |  |                 |                   |                        |
| 389 MANDALAY AVE<br>CLEARWATER FL 33767  |   | 388 MANDALAY AVE<br>CLEARWATER FL 33767-2010  |  |                                |                                  |  |                 |                   |                        |
| 2. Principal Place of Business   |   | 3. Mailing Address  |  |                                |                                  |  |                 |                   |                        |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |  |                                |                                  | DO NOT WRIT  | E IN THIS SPA   | ACE.              |                        |
| City & State   |   | City & State  |  |                                |                                  | El Number<br>7-3599537                               |                 |                   | lied For<br>Applicable |
| Zip  | Country   | Zip Country   |  | ry                             | 5. Certificate of Status Desired |  |                 | \$8.75 Additional |                        |
|  | 6. Name and Address of Current R                        | egistered Agent   | <u> </u>   |                                | 7. N                             | ame and Address of New Re                            |                 |                   |                        |
|  |   |   |  | Name                           |                                  |  | <del>- ''</del> |                   |                        |
| SPECIALE, SUSAN<br>13836 OAK FOREST BLVD SOUTH   |   |   | Street Address (P.O. Box Number is Not Acceptable) |                                |                                  |  |                 |                   |                        |
|  | NOLE FL 33776   |   |  |                                |                                  |  |                 |                   | ]                      |
|  |   |   |  | City                           |                                  |  | FL              | Zip Code          |                        |
| 8. The above   | named entity submits this statement for                 | the purpose of changing its   | s registere  | ed office or re                | gistered age                     | ent, or both, in the State of Flo                    | rida.           |                   |                        |
| SIGNATURE _  | Signature, typed or printed name of registered agent as | nd title if applicable. (NO   | TE: Registered                                     | 1 Agent signature              | required when re                 | instating)   | DATE            | <del></del>       | <del></del>            |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |   | FILE NOW!!! FEE IS \$150.0 After MAY 1, 2000 Fee will be \$5 Make Check Payable to Department |  | wiil be \$550                  | 0.00                             | 10. Election Campaign Fir<br>Trust Fund Contribution | · ·             |                   | D May Be<br>to Fees    |
| 11.  | OFFICERS AND (  |   | 12.  |                                | AD                               | DITIONS/CHANGES TO OFF                               | ICERS AND D     | DIRECTORS         | IN 11                  |
| TITLE NAME STREET ADDRESS CITY-ST-2IP  |   | S. D. Dekte PLE STBUOS.   | TITLE<br>NAME<br>STRE                              |                                | SUSA<br>1383                     | W G. SPECI<br>G-OAK PORES<br>NOLE, FL 33             | TOUR            | Change            | X Addition             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | Sciminal 1 - 58   | ☐ Delete  |  |                                |                                  |  |                 | Change            | Addition               |
| TUTLE NAME STREET ADDRESS CITY-ST-ZIP  | <u>-</u>  | , Delete  |  | - 6                            |                                  |  | un di           | Change            | Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete  |  | <b>.</b>                       |                                  |  |                 | Change            | Addition               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Oelete  | TITL<br>NAM<br>STR                                 | E                              |                                  |  | •               | Change            | ☐ Addition             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | cortifu that the information supplied with              | □ Deizte  | Cit  | ME<br>MEET ADDRESS<br>Y-ST-ZIP |                                  |  |                 | ☐ Change          | ☐ Addition             |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.