

P99000082416

BETTER BUSINESS SERVICES, INC.  
1621 EAST HILLCREST STREET  
ORLANDO, FLORIDA 32803  
TELEPHONE (407) 896-2481  
FAX (407) 896-2526

AUGUST 1, 1999

500002985165--1  
-09/13/99-01094-017  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314

FILED  
99 SEP 13 PM 3:15  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

RE: HATCHER & ASSOCIATES, INC..

Gentlemen:

Enclosed please find the Articles of Incorporation and my check in the amount of \$78.75

This represents the cost of the Filing Fees, Certified Copy of Articles of Incorporation and fee for Registered Agent designation for the above named corporation.

Sincerely,

  
OWEN J. HATCHER

Hatcher & Associates, Inc.  
HATCHER & ASSOCIATES, INC..

9/17/99 T.B.

FILED

99 SEP 13 PM 3:15

ARTICLES OF INCORPORATION

THE STATE OF FLORIDA )

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

KNOW ALL MEN BY THESE PRESENT:

COUNTY OF ORANGE )

That the undersigned, natural person(s) of the age of at least eighteen (18) years, acting as Incorporator(s) of a Corporation under the FLORIDA Business Corporation Act, do hereby adopt the following Articles of Incorporation for such Corporation, to wit:

ARTICLE I

The name of this corporation is HATCHER & ASSOCIATES, INC..

ARTICLE II

The period of duration of this Corporation shall be perpetual.

ARTICLE III

The purposes for which this Corporation is organized include all legal purposes for which a Corporation may be organized in FLORIDA.

ARTICLE IV

The aggregate number of shares which the Corporation shall have the authority to issue is 10,000 shares. The shares shall have a par value of \$1.00.

ARTICLE V

The Corporation will not commence business until it has received for issuance of its shares consideration of the value of \$1,000.00.

ARTICLE VI

The street address of the registered office, and principal office of the Corporation is 1826 CLACTON DRIVE, ORLANDO, FL 32837 and the name of the registered agent at said address is OWEN J. HATCHER.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

  
OWEN J. HATCHER

ARTICLE VII

The number of directors constituting the initial Board of Directors of this Corporation is ONE and the name(s) and address(es) of the person(s) who are to serve as director(s) until the first annual meeting of the shareholders, or until their successors are elected and qualified, are as follows:

NAME	ADDRESS
OWEN J. HATCHER	1826 CLACTON DRIVE ORLANDO, FL 32837

The name(s) and address(es) of the incorporator(s) are as follows:

NAME	ADDRESS
OWEN J. HATCHER	1826 CLACTON DRIVE ORLANDO, FL 32837

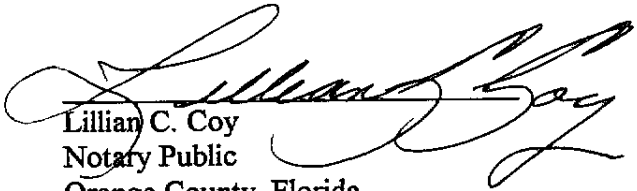
WITNESS MY HAND this the 1ST day of AUGUST, 1999

  
OWEN J. HATCHER

THE STATE OF FLORIDA   )  
                                      )  
COUNTY OF ORANGE       )

Before me, the undersigned authority, on this day personally appeared OWEN J. HATCHER, known to me to be the person(s) whose name (s) are subscribed to the foregoing instrument and, being by me first duly sworn severally declares that they are the person(s) who signed the foregoing document as Incorporator(s) and that the statements contained therein are true.

IN WITNESS WHEREOF, I hereunto set my hand and affix my official seal in the state and county aforesaid this the 1ST day of AUGUST, 1999.

  
Lillian C. Coy  
Notary Public  
Orange County, Florida  
Commission expires 3/31/00

