### PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

# → AP/PLICATION **FOR** REINSTATEMENT



#### FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT#**

P99000082145

1. Corporation Name

A.M.N. MUTUAL ENTERPRISES, INC.

34-10- Address

# FILED

01 MAR 12 PM 1:42

SECRETARY OF STATE TALLAHASSEE, FLORIDA

| 2157 CENTRAL AV ST PETERSBURG FL 33713  If above addresses are incorrect in any way, line 2. New Principal Office Address, If Applicable Suite, Apt. #, etc.  City & State  Zip Country |   | 2157 CENTI<br>ST PETERS<br>through incorrect in<br>3. New Maili   |   |   | 4. Date Incorporated or Qualified To Do Business in Florida  5. FEI Number  593 599215  Applied For Not Applicable  6. CERTIFICATE OF STATUS DESIRED  \$8.75 Additional Fee required for a Certificate of Status |                                     |                       |
|---|---|---|---|---|--|-------------------------------------|-----------------------|
| 7. Names  | and Street Addresses of Each Officer          | and/or Director (Flo  | orida nonprofit corpor                            | rations must list at le   | ast 3 directors)   |                                     |                       |
| Title(s)  | Name of Officers and/or Directors             |   | Street Address of Each<br>Officer and/or Director |   | h<br>r   | City / State / Zip                  |                       |
| D   | HOSSAIN; MOHAMMED ABUL 1671 67TH ST           |   | #329  |   |  | 0                                   |                       |
| D   | ABSAR, MOHAMMED NURUL                         |   | 1671 67TH ST #329                                 |   |  | ST PETERSBURG FL 33710              |                       |
| D   | UDDIN, MOHAMMED NASIR                         | 1671 67TH ST #329   |   |   | ST PETERSBURG FL 33710   |                                     |                       |
|   | ·   |   |   | 500003851345{ -03/13/0101115002 ****900.00 ****900.00                   |  |                                     | 11 <u>5002</u>        |
|   |   |   |   |   |  | *****300.00 *****300.00 *           |                       |
|   |   |   |   |   |  | ` . <b>~</b>                        |                       |
| 8. Name and Address of Current Registered Agent   |   |   |   | Name and Address of New Registered Agent                                |  |                                     |                       |
| BRINKLEY, LINSTER JR 2350-N 34TH ST SUITE-110   |   |   |   | Street Address (P.O. Box Number is Not Acceptable)  Suite, Apt. #, Etc. |  |                                     |                       |
| ST PI   | ETERSBURG FL 33713                            |   | City State Zip Code FL 73609                      |   |  |                                     |                       |
| 10. I, being<br>Signature o<br>Registered   | g appointed the pegistered agent of the Agent | above named corporate and the | E REGI  | with and accept the c   | obligations of Secti   | on 607.0505, F.S.,<br>Date 2/19/01  |                       |
| 11. I certify   | that I am an officer or director or the r     |   |   | e this application as   | provided for in cha  | pter 607 or 617, F.S. I further cer | tify that when filing |

this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR