2000 UNIFORM BUSINESS REPUT (UBR) 5/2 FILED Jun 01, 2000 8:00 am Secretary of State DOCUMENT # **P99000081988** DATIL DEW CORP. 05-02-2000 90062 009 \*\*\*150.00 Principal Place of Business Mailing Address 539 DEER PATH RD 539 DEER PATH RD GREEN COVE SPRINGS FL 32043-8127 GREEN COVE SPRINGS FL 32043-8127 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. Suite, Act. #, etc. DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number City & State City & State Mot Applicable See APPILATION Zio Country Zip \$8.75 Additional Country 5. Certificate of Status Desired Fee Required 7. Name and Address of New Registered Agent 6. Name and Address of Current Registered Agent Name BATES, BYRON E Street Address (P.O. Box Number is Not Acceptable) 539 DEER PATH RD GREEN COVE SPRINGS FL 32043-8127 City Zip Code 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. **SIGNATURE** Signature, typed or printed name of registered agent and bits if applicable. DATE (NOTE: Registered Agent algosture required when reinstating) FILE NOW!!! FEE IS \$150.00 9. This corporation is eligible to satisfy its Intangible 10. Election Campaign Financing \$5.00 May Be After MAY 1, 2000 Fee will be \$550.00 Tax filing requirement and elects to do so. Trust Fund Contribution. Added to Fees (See criteria on back) Make Check Payable to Department of State ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 OFFICERS AND DIRECTORS 11. Delete TITLE P/T/ TITLE R. BATES NAME 539 DEER PATH RO STREET ADDRESS STREET ADDRESS 32043-8127 Green Cour Springs, IT L CITY-ST-ZIP CITY-ST-ZIP ☐ Change TITLE Delete TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-7IP ☐ Change ☐ Addition Delete TITLE TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-7IP CITY-ST-ZIP TITI F Defete TITLE - 🗀 Change: -- 🔁 Addition: NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP ☐ Addition ☐ Change TITLE ☐ Defete TITLE NAME NAME STREET ADDRESS STREET ADDRESS

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if

CITY-ST-ZIP

STREET ADDRESS City-St-Zip

TITLE

Delete

SIGNATURE: Le Celanda Miller

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

name Street adoress

4-25-2000 904 284-8144

☐ Addition

| Form <b>33-4</b>   | Application for I   | Emplover                           | Identificati                             | on Number                                |  |
|--|---|------------------------------------|--|--|--|
| Rev February 1998)<br>Department of the Treasury<br>Internal Revenue Service       | government agencies, co   | rporations, pai<br>ertain individu | tnerships, trusts<br>als, and others, S  | , estates, churche<br>see instructions.) | s, EIN   |
| Name of Applicant (legal name) (see instructions)  * Keep a copy for your records. |   |                                    | OMB No. 1545-0003                        |  |  |
| DATIL DEW  | CORPORATION   |                                    | -  |  |  |
| p 2 Trade Name of Busine   | ss (if different from name on line 1)   |                                    | 3 Executor Tract                         |  |  |
| T  |   |                                    | S Executor, Irust                        | lee, 'Care of' Name                      |  |
|  | address) (room, apartment, or suite number                                      | er)                                | 5a Business Addre                        | ess (if different from add               | ress in lines 4a and 4b)   |
| 539 DEER PA  |   |                                    |  |  | TO THE STATE OF TH |
| GREEN COVE   | SPRINCS 51 270  | 1                                  | 5 b City                                 |  | State ZIP Code   |
| 6 County and State When  | SPRINGS FL 3204<br>Principal Business is Located                                | 43                                 |  |  |  |
| CLAY, 'FLORI   | DA  |                                    |  |  |  |
| 7 Name of Principal Office   | er, General Partner, Grantor, Owner, or Trus                                    | stor - SSN or ITIN                 | may be required (see                     | instructions)                            |  |
| I MANNA DATES  | 384-40-7535   |                                    | ,-,, (300                                | "Sociality                               | -  |
| Sa Type of entity (Check or  | nly one box) (see instructions)   |                                    |  |  |  |
| Sole proprietor (SSI   | a limited liability company, see th   | he instructions                    | for line 8a.                             | 4  |  |
| Partnership  | ·   |                                    | N of decedent)                           |  |  |
| REMIC  | Personal service corp National Guard  |                                    | istrator (SSN)                           |  | <u> </u>   |
| State/local governme   | ent Farmers' cooperative  | Trust                              | oration (specify) •                      | MANUFACTU                                | RING CORPORATION   |
| Church or church-co.   | ntrolled organization   | <b>—</b>                           | vernment/military                        |  |  |
| Other nonprofit organ  | ization (specify)►  |                                    | (enter GEN if                            | annlicable)                              |  |
| Other (specify)  |   |                                    |  |  |  |
| Bb If a corporation, name th   | e state or foreign country  | State                              |  | Foreign C                                | ountry   |
| Reason for applying (Check only  | rporated  |                                    |  |  |  |
| X Started new business (spe  | cify type) ► <u>PROCESS</u> &   | Banking p                          | urpose (specify purpo                    | se) >                                    |  |
| MANUFACTURE F  | OOD PRODUCT   | Purchase                           | ype of organization (s<br>going business | pecify new type) >                       |  |
| Hired employees. (Check th   | e box and see line 12.)   |                                    | trust (specify type) <b>&gt;</b>         |  |  |
| Created a pension plan (sp   | ecify type) >   |                                    | Other (spe                               |  |  |
| Date business started or a   | acquired (month, day, year) (see 10/01/99                                       | instructions)                      |  |  | ounting year (see instructions   |
|  |   |                                    |  | DEA                                      | EMBER  |
| a withholding agent, enter   | ties were paid or will be paid (mo<br>date income will first be paid to         | onth, day, year                    | ). Note: If applica                      | antis NT/R                               |  |
| DIDDESI DIMBAL ALAMAIA   |   |                                    |  | year) N/A<br>Nonagricultural             | A-7 10   |
| does not expect to have a  | ny employees during the period,   | enter '0' (see                     | ne applicant<br>instructions)            | 0  | Agricultural Household   |
| morphis doctricy (See misa octions   | N - UWKARLUKE ANU D   | ROCESS FO                          | OD PRODUCT                               |  | 0  |
| CCSUICSS DANIES DASINGSS D   | varia manufacturing /   |                                    |  |  | X Yes No   |
| To whom are most of the r  | and raw material used ► DATI products or services sold? Please                  | L PEPPER                           |  |  |  |
| T 1 Opin (I ciall)   | ()ther/snection =   |                                    |  | X Business (v                            | vholesale)   |
| Has the applicant ever app   | lied for an employer identification   | n number for t                     | his or any other t                       |  | N/A  |
| Note: If 'Yes,' please comp  | lete lines 17b and 17c.   | THE PERSON NO. 1                   | ins or any other c                       | ousiness?                                | ··· Yes X No   |
| If you checked 'Yes' on line   | 2 17a, give applicant's legal name  | e & trade nam                      | e shown on prior                         | application if diffe                     | aront from line 3 . O  |
| Approximate date when an   | d aite and at a   | Tra                                | ade name 🕨                               | TIP TOURS OF THE CHIEF                   | arent from fine 1 or 2 above.  |
| Approximate Date When Filed (mont  | d city and state where the applica<br>h, day, year)   City and State Where File | ation was filed                    | . Enter previous e                       | employer identifica                      | tion number if known.  |
| _  | 1   |                                    |  |  | Previous EIN   |
| enalties of perjury, I declare that I ha   | ave examined this application, and to the be                                    | est of my knowledg                 | e and helief it is too                   |  |  |
| 1  |   | , and a second                     | a and belief, it is the                  | correct, and complete.                   | Business Telephone Number<br>(Include area code)   |
|  | 14 10   | ·                                  | *  |  | 1 <u>709-</u> 789-8/9 9  |
| nd Titte one   | トロガガカート   | 77                                 |  |  | Fax Telephone Number (include area code)   |
| nd Title (Please type or print clearly.  | 10011 1711  | 1 6                                |  |  | - リククノノー コアリー・スノア  |
| 71201 Da   | -Boton  | 103                                |  |  | 1704-254-318   |
| nd Title (Please type or print clearly.  | Bates   | 103                                |  | Date ► D                                 | 1704-254-8182<br>5-25-2000   |
| 71201 Da   | Note: Do not write be   | elow this line. I                  |  | ly.                                      | 1704-234-3182  |