| 20  | 004 FOR PROF<br>ANNUAL R                   | IT CORPOR<br>EPORT (AR             |                                       | FILED<br>Aug 30, 2004 8:00 am   |  |
|---|--|------------------------------------|---------------------------------------|---|--|
| DOCUMENT # P99000081749<br>1. Entity Name   |  |                                    |                                       | Aug 30, 2004 8:00 am<br>Secretary of State<br>08-30-2004 90013 050 ***550.00      |  |
| NAVAL C   | ONSULTING SERVICES, IN                     | C.                                 |                                       | 08-30-2004 90013 050 *** 550.00   |  |
| Principal Place of Business Mailing Address   |  |                                    |                                       |   |  |
| 21315 SW 87TH CT<br>MIAMLEL 33189   |  | 21315 SW 87TH CT<br>MIAMI FL 33189 |                                       |   |  |
|   |  |                                    |                                       |   |  |
| 2. Principal Place of Business  |  | 3. Mailing Address                 |                                       |   |  |
| Suite. Apt. #, etc.   |  | Suite, Apt. #, etc.                |                                       | MOORE CR2E034 (4/04)  |  |
| City & State  |  | City & State                       |                                       | 4. FEI Number 65-0948016 Applied For Not Applicable                               |  |
| Zip   | Country                                    | Zip                                | Country                               | 5. Certificate of Status Desired Status Desired Status Desired Fee Required       |  |
|   | 6. Name and Address of Current             | Registered Agent                   |                                       | 7. Name and Address of New Registered Agent                                       |  |
| LEFFINGWELL, THOMAS   |  |                                    | Name                                  | Name  |  |
| 11 5  | SE 7TH STREET                              |                                    | Street A                              | ddress (P.O. Box Number is Not Acceptable)  |  |
| POMPANO BEACH FL 33060  |  |                                    |                                       |   |  |
|   |  |                                    | City                                  | FL Zip Code   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |                                    |                                       |   |  |
| SIGNATURE   |  |                                    |                                       |   |  |
| FILE NOW!!! FEE IS \$550.00 S 607.193(2)(b), F.S., allows for the waiver of the \$400.00 9. Election Campaign Financing \$5.00 May   DUE BY September 8, 2004 Ide fee. By checking this box, the corporation certifies it Trust Fund Contribution. \$4.00 May   Make Check Payable to Florida Department of State Id not receive prior notice. Fee to file is \$150.00. 9. Election Campaign Financing Added to Fee   |  |                                    |                                       |   |  |
| 10.   | OFFICERS AND                               |                                    | 11.                                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                 |  |
| title<br>Name   | DP<br>MOORE, J. ROBERT                     | Delete                             | title<br>Name                         | Change 🗋 Addition   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 21315 SW 87TH CT<br>MIAMI FL 33189         |                                    | STREET ADDRESS<br>CITY - ST - ZIP     |   |  |
| title<br>Name   | DV<br>GULE-MOORE, PAULINA                  | 🗆 Delete                           | TITLE<br>NAME                         | Change Addition   |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 21315 SW 87TH CT<br>MIAMI FL 33189         |                                    | STREET ADDRESS<br>CITY - ST - ZIP     | Guk-Moore, PAVLINA  |  |
| TITLE   |  | Delete                             | TITLE                                 | Change C Addition   |  |
| NAME<br>Street address<br>City-st-zip   |  |                                    | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   |  |
| TITLE   |  | 🗆 Delete                           | TITLE                                 | Change Addition   |  |
| NAME<br>STREET ADDRESS  |  |                                    | NAME<br>STREET ADDRESS                |   |  |
| CITY-ST-ZIP   |  |                                    | CITY-ST-ZIP                           |   |  |
| title<br>Name   |  | Delete                             | TITLE                                 | Change Addition   |  |
| NAME<br>STREET ADDRESS  |  |                                    | NAME<br>STREET ADDRESS                |   |  |
| CITY-ST-ZIP   |  |                                    | CITY-ST-ZIP                           |   |  |
| TITLE<br>NAME   |  | Delete                             | TITLE<br>NAME                         | Change Addition   |  |
| STREET ADDRESS  |  |                                    | STREET ADDRESS                        |   |  |
| CITY-ST-ZIP   | portify that the information availant with | h this filling does not suplify to | CITY-ST-ZIP                           | tod in Coption 110 07/20/2 Elocido Chatalon I funtano antifactoria de información |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                    |                                       |   |  |
| SIGNATURE: Parling Guk-Mose 08/25/04 (786) 2939940  |  |                                    |                                       |   |  |

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