

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 06, 2002 8:00 am**  
**Secretary of State**

05-06-2002 90012 023 \*\*\*150.00

**DOCUMENT # P99000081424**

1. Entity Name

**JOSLYN A. JENKINS, D.M.D., P.A.**

Principal Place of Business

**3900 CLARK ROAD, UNIT O  
 SARASOTA FL 34233**

Mailing Address

**6211 MEDICI COURT, #102  
 SARASOTA FL 34243**

2. Principal Place of Business

3. Mailing Address

**8124 Championship Ct.**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**Lakewood Ranch, FL**

Zip

Country

Zip

Country

**34202**

4. FEI Number

**65-0947367**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**JENKINS, JOSLYN A  
 6211 MEDICI COURT  
 SARASOTA FL 34243**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

*Joslyn Jenkins*  
 Signature, typed or printed name of registered agent and title if applicable.

*Treasurer President*  
 (NOTE: Registered Agent signature required when reinstating)

*3-13-02*  
 DATE

9. This corporation is eligible to satisfy its intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be  
 Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **P** ☐ Delete  
 NAME **JENKINS, JOSLYN**  
 STREET ADDRESS **6211 MEDICI CT #102**  
 CITY-ST-ZIP **SARASOTA FL 34243**

TITLE **S** ☐ Delete  
 NAME **STEIN, PAUL DAVID**  
 STREET ADDRESS **6211 MEDICI CT #102**  
 CITY-ST-ZIP **SARASOTA FL 34243**

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Delete  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☒ Change ☐ Addition  
 NAME **Jenkins, Joslyn**  
 STREET ADDRESS **8124 Championship Ct.**  
 CITY-ST-ZIP

TITLE **Lakewood Ranch, FL 34202** ☒ Change ☐ Addition  
 NAME **S**  
 STREET ADDRESS **Stein, Paul David**  
 CITY-ST-ZIP **8124 Championship Ct. 34202**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Joslyn Jenkins*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)