

P99000080855

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H07000033723 3)))



H070000337233ABCZ

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:  
Division of Corporations  
Fax Number : (850)205-0380

From:  
Account Name : MILAM HOWARD, ET.AL.  
Account Number : I20000000206  
Phone : (904)357-3660  
Fax Number : (904)357-3661

COR AMND/RESTATE/CORRECT OR O/D RESIGN

FIRST COAST ARRANGEMENTS OF FLORIDA, INC.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$35.00

RECEIVED  
07 FEB -6 AM 8:00  
DIVISION OF CORPORATIONS

Electronic Filing Menu

Corporate Filing Menu

Help

Rs 2/7/07  
Amend 2/6/2007

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
2007 FEB -6 AM 7:58

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
H07000033723 3  
2007 FEB -6 AM 7:58

**ARTICLES OF AMENDMENT  
TO ARTICLES OF INCORPORATION OF  
FIRST COAST ARRANGEMENTS OF FLORIDA, INC.**

First Coast Arrangements of Florida, Inc. (the "Corporation"), pursuant to Section 607.1006, Florida Statutes, does hereby file the following Articles of Amendment:

1. The name of the Corporation is First Coast Arrangements of Florida, Inc.
2. Article III of the Articles of Incorporation of the Corporation is hereby amended to read as follows:

ARTICLE III

Capital Stock

The total number of shares of capital stock which the corporation has the authority to issues is Ten Thousand (10,000) shares of Common Stock ("Common Stock"), no par value per share.

5. The amendments were adopted on July 7, 2006.
6. The amendments were duly approved by the sole shareholder of the Corporation in accordance with Section 607.1006. The number of votes cast was sufficient for approval.

Dated July 7, 2006.

First Coast Arrangements of Florida, Inc.

By:   
Brandon Woods, President

H07000033723 3