

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P99000080862

FILED
Jun 25, 2002 8:00 AM
Secretary of State

Entity Name: TALISMAN INTERNATIONAL, INC.

Current Principal Place of Business:

3635 N.W. 46TH STREET
MIAMI, FL 33147

New Principal Place of Business:

3635 N.W. 46TH STREET
MIAMI, FL 33142

Current Mailing Address:

3635 N.W. 46TH STREET
MIAMI, FL 33147

New Mailing Address:

3635 N.W. 46TH STREET
MIAMI, FL 33142

FEI Number: 65-0648510

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

HERNANDEZ, MINERVA
3635 N.W. 46TH STREET
MIAMI, FL 33147 US

Name and Address of New Registered Agent:

HERNANDEZ, MINERVA
3635 N.W. 46TH STREET
MIAMI, FL 33142 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

06/25/2002

Electronic Signature of Registered Agent

Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: GARCIA, MERCEDES A
Address: 3635 NW 46 STREET
City-St-Zip: MIAMI, FL 33142

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MERCEDES A. GARCIA.

PD

06/25/2002

Electronic Signature of Signing Officer or Director

Date