## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT # P99000080838**

1. Entity Name

GERSHMAN TRANSPORT INTERNATIONAL, INC.



Principal Place of Business

C/O LEWIS B. GERSHMAN 2610 NE 48TH COURT LIGHTHOUSE POINT, FL 33064 Mailing Address

C/O LEWIS B. GERSHMAN 2610 NE 48TH COURT LIGHTHOUSE POINT, FL 33064

## FILED Aug 30, 2006 8:00 am Secretary of State

08-30-2006 90002 025 \*\*\*550.00

GAECUUUA



06302006

No Chg-P

CR2E034 (11/05)

4. FEI Number NOT APPLICABLE Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

- 6. Name and Address of Current Registered Agent

DO NOT WRITE IN THIS SPACE

GERSHMAN, LEWIS B 2610 NE 48 COURT LIGHTHOUSE POINT, FL 33064

| DO | NOT  | WRITE        |
|----|------|--------------|
| IN | THIS | <b>SPACE</b> |

|   |   | Liver section of the | •                             | IN I.F                         | 113 SPACE   |  |  |
|---|---|---|-------------------------------|--------------------------------|---|--|--|
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |   |                               |                                |   |  |  |
| SIGNATURE  Signature, typedate-printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |   |   |                               |                                |   |  |  |
|   | LE NOW!!! FEE IS \$550.00<br>ue by September 6, 2006                        | Election Campaign Financ     Trust Fund Contribution.   | ing 🔲                         | \$5.00 May Be<br>Added to Fees |   |  |  |
| 10.   | OFFICERS AND DIRE   | CTORS   |                               |                                |   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>GERSHMAN, LEWIS B<br>2610 NE 48TH COURT<br>LIGHTHOUSE POINT, FL 33064 | ,   |                               |                                |   |  |  |
| NAME STREET ADDRESS CITY-ST-ZIP   | ST<br>GORIN, VALARIE<br>2610 N.E. 48TH COURT<br>LIGHTHOUSE POINT, FL 33064  |   | r                             |                                |   |  |  |
| -TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | -   | DO NOT WRITE<br>IN THIS SPACE |                                |   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ,   |                               |                                |   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   |                               |                                |   |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   |                               |                                | wide Clanton I further entitle that the information |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

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