

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                               |                |                                                                                                                                                                                                                 |                |
|---------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                          |                |  <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br><b>Secretary of State</b><br><b>DIVISION OF CORPORATIONS</b> |                |
| <b>DOCUMENT #</b> <u>PP9000080838</u><br><b>1. Corporation Name</b><br>Gershman Transport International, Inc. |                |                                                                                                                                                                                                                 |                |
| <b>2. Principal Office Address</b><br>c/o Lewis B. Gershman<br>2610 N.E. 48th Court<br>Suite, Apt. #, etc.    |                | <b>3. Mailing Office Address</b><br>Suite, Apt. #, etc.                                                                                                                                                         |                |
| <b>City &amp; State</b><br>Lighthouse Point, FL                                                               |                | <b>City &amp; State</b>                                                                                                                                                                                         |                |
| <b>Zip</b><br>33064                                                                                           | <b>Country</b> | <b>Zip</b>                                                                                                                                                                                                      | <b>Country</b> |

**REINSTATEMENT** 2000

|                                                                    |  |                                                                                                                          |
|--------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|
| <b>4. Date Incorporated or Qualified To Do Business in Florida</b> |  | <input checked="" type="checkbox"/> <b>Applied For</b><br><input type="checkbox"/> <b>Not Applicable</b>                 |
| <b>5. FEI Number</b>                                               |  | <input type="checkbox"/> <b>CERTIFICATE OF STATUS DESIRED</b> \$8.75 Additional Fee required for a Certificate of Status |

|                                                                                                                                                                                                                       |                    |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|
| <b>7. Name and Address of Current Registered Agent</b><br><b>Name</b><br>Harold S. Bofshever, Esq.<br><b>Street Address (P.O. Box Number is Not Acceptable)</b><br>4875 N.E. 48th Court<br><b>Suite, Apt. #, Etc.</b> |                    | <b>400003465374</b><br><b>11/15/00</b><br><b>****750.00</b> |
| <b>City</b><br>Lighthouse Point                                                                                                                                                                                       | <b>State</b><br>FL | <b>Zip Code</b><br>33064                                    |

**8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.**

**Signature of Registered Agent** [Signature] **Date** 10/6/00  
**REGISTERED AGENT MUST SIGN**

| <b>9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)</b> |                                   |                                                |                            |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|----------------------------|
| Titles                                                                                                                               | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip         |
| P, D                                                                                                                                 | Lewis B. Gershman                 | 2610 N.E. 48th Court                           | Lighthouse Point, FL 33064 |
| S, T                                                                                                                                 | Valarie Gorin                     | 2610 N.E. 48th Court                           | Lighthouse Point, FL 33064 |
|                                                                                                                                      |                                   |                                                |                            |
|                                                                                                                                      |                                   |                                                |                            |
|                                                                                                                                      |                                   |                                                |                            |
|                                                                                                                                      |                                   |                                                |                            |

**10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.**

**Signature** Lewis B. Gershman **President** **Date** 10/6/00 **(954) Daytime Phone #** 596-1478  
**SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR**