## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P99000 80278

Swift Stream Corp.

## **FILED** Mar 31, 2002 8:00 am **Secretary of State**

03-31-2002 90329 011 \*\*\*150.00

80053791

| MOT | WRITE               | IN   | THIS | SPACE |
|-----|---------------------|------|------|-------|
|     | 77 77 11 70 11 15 1 | 11.5 |      |       |

2. Principal Place of Business 3. Mailing Address 4905 Whiteway Dr 4905

| City & State   | _City & State | $\Gamma$ | 4. FEI Number<br>Ca-35a-7a71                    | Applied For                       |  |
|----------------|---------------|----------|---|-----------------------------------|--|
| (ampa 1-C      | lampa         |          | 34 334 14 1.1                                   | Not Applicable                    |  |
| Zip Country US | 33617         | Country  | 5. Certificate of Status Desired                | \$8.75 Additional<br>Fee Required |  |
|                |               |          | 7. Name and Address of Current Registered Agent |                                   |  |

DO NOT WRITE IN THIS SPACE

| 7. Name and Address of Current Registered Agent    |    |          |  |  |  |  |  |
|--|----|----------|--|--|--|--|--|
| Name Steve Sharnik                                 |    |          |  |  |  |  |  |
| Street Address (P.O. Box Number is Not Acceptable) |    |          |  |  |  |  |  |
| 4905 Whiteway Dr                                   |    |          |  |  |  |  |  |
| City Tampa   | FL | Zip Code |  |  |  |  |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

9. This corporation is eligible to satisfy its Intangible

Tax filing requirement and elects to do so.

(NOTE: Registered Agent signature required when reinstating) January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00 Amended UBR is \$61.25

10. Election Campaign Financing

Trust Fund Contribution.

\$5.00 May Be

Added to Fees (See criteria on back) Ŋ. Make Check Payable to Department of State OFFICERS AND DIRECTORS 11. President TITLE TITLE Steve Sharnik 4905 whiteway Dr NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP Tampa FC 33617 CITY-ST-ZIP TITLE TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE NAME NAME STREET ADDRESS STREET ADDRESS DO NOT WRITE CITY-ST-ZIP CITY-ST-782 TITLE TITLE IN THIS SPACE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP TITLE TITLE NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an

STREET ADDRESS

CITY-ST-ZIP

TITLE NAME

SIGNATURE: تتخافره المولوية

NAME STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR