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Kristine D. Davis,		90000	29751189	
4528 Little John Trail, Sarasota, FL 34232.				
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City/State/Zip	Phone #	Office Use Only	,	
CORPORATION NA	AME(S) & DOCUMENT N	JMBER(S), (if known):		
1. UMPA (Corpora	F FLORIDA, I	(Document #)	- TAL 99 :	
2. (Corpora	tion Name)	(Document #)	SEP-9	
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NEW FILINGS	AMENDMENTS			
Profit	Amendment	and the first of t	•	
NonProfit	Resignation of R.A., Officer/D	rirector	•	
Limited Liability	Change of Registered Agent			
Domestication	Dissolution/Withdrawal			
Other	Merger		·	
OTHER ETTINGS				
	REGISTRATION/ QUALIFICATION			
Annual Report	Foreign			
Fictitious Name	Limited Partnership	<u></u> .		
Name Reservation	Reinstatement	1 ·		
F	Trademark			
<u> </u>	Other	<u></u>		

Examiner's Initials

CR2E031(1/95)



FLORIDA DEPARTMENT OF STATE

Katherine Harris Secretary of State

September 7, 1999

KRISTINE D. DAVIS 4528 LITTLE JOHN TRAIL SARASOTA, FL 34232

SUBJECT: UMPA OF FLORIDA, INC.

Ref. Number: W99000020571

We have received your document for UMPA OF FLORIDA, INC. and your check(s) totaling \$78.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please correct your document to indicate that this corporation for profit is under the Florida Business Corporation Act since you are not forming a Professional Association. Also, please sign as the incorporator or add incorporator under your signature as the registered agent.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6915.

Pamela Hall Document Specialist

Letter Number: 099A00044136

Lee Wood Davis

Memo

To:

Pam Hall

From:

Lee W. Davis

CC;

[Click here and type name]

Date:

9/7/99

Re:

UMPA of Florida

Pam,

I want to thank you for all of your help. You are the **BEST**. I can tell you how many other state agencies wouldn't give you the time of day. It sure makes people like me fell good when we can receive the help that we need.

Should you need to contact me you can do so at 941-356-0272. This number is my cell phone and is on during the hours of 8:30am to 6:00pm.

I'll check the site tomorrow and see if the corporation is list so I can get to the bank.

Again THA	NK YOU SO MUCH for everything.			
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Lee _			 	

ARTICLES OF INCORPORATION

OF

FILED

UMPA OF FLORIDA, INC.

99 SEP -9 AM 8: 13

JEUNE INVIOLATION

The undersigned, for the purpose of forming a corporation for profit under the Florida Corporation Act. Florida Statue 607 beroby adapt the form Incorporation.

ARTICLE I. NAME

The Name of the Corporation shall be: UMPA OF FLORIDA, INC.

ARTICLE II. PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be: 4528 Little John Trail; Sarasota, Florida 34232.

ARTICLE III SHARES

The number of stock that this corporation is authorized to have outstanding at any one time is: 1,000,000 shares of common stock with par value of \$1,00 per share.

ARTICLE IV. INITIAL REGISTERED AGENT AND OFFICE

The name and Florida street address of the initial registered agent is: Lee W. Davis, 4528 Little John Trail, Sarasota, FL 34232.

ARTICLE V. INCORPORATION

The name and street address of the incorporator is Lee W. Davis, 4528 Little John Trail, Sarasota, FL 34232.

I hereby am familiar with and accept the duties and responsibilities of Registered Agent

Lee W. Davis, Registered Agent/ Incorporator

STATE OF FLORIDA

COUNTY OF SARASOTA

On this Sth. day of Lost. , 1999 before Me, the undersigned, personally appeared, Lee W. Davis

Registered Agent, known to me to be the person whose name is Subscribed to the within instrument and acknowledged that she Executed the same for the purposes therein contained.

WITNESS my hand and official seal in the County and States last aforesaid.

Notary Public

DONNA I. SCHREIBER
MY COMMISSION # CC 584194
EXPIRES: October 30, 2000
Bonded Thru Notury Public Underwriters