2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P99000079493 1. Entity Name OFFSHORE AERO CLUB INC Principal Place of Business Mailing Address 36255 US 19 PALM HARBOR FL 34684 2. Principal Place of Business Suite, Apt. #, etc. City & State Zip Country Country 6. Name and Address of Current Registered Agent Name RIGHANI, ANDY

FILED May 18, 2000 8:00 am Secretary of State

05-18-2000 90359 012 ***158.75



DO NOT WRITE IN THIS SPACE

| City & State | | City & State | | 4. FEI Number | | | | plied For t Applicable |
|--|--|--|---|--------------------|---|----------------------------|-------------------------------|------------------------------|
| Zip | Country | Zip | Country | 5. (| Certificate of Status Desired | | 8.75 Add | itional |
| | 6. Name and Address of Current R | egistered Agent | ··· — | 7. 1 | Name and Address of New Regis | | | |
| | Name | | | | | | | |
| RUG 3625 | Street Addres | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | M HARBOR FL 34684 | | ļ | | | | | |
| | | | City | | | FL | Zip Code | • |
| 8. The above | named entity submits this statement for | the purpose of changing its re | egistered office or regis | tered ag | ent, or both, in the State of Florida | l. | • | |
| CIONATURE | | | | | | | | ļ |
| SIGNATURE . | Signature, typed or printed name of registered agent an | d title if applicable (NOTE: I | Registered Agent signature requi | ired when re | einstating) | DATE | | |
| •• ····• •• p ·· p ·· p ·· p ·· p ·· p | | | FEE IS \$150.00 Fee will be \$550.00 to Department of S | | 10. Election Campaign Finance Trust Fund Contribution. | ing 🗆 | | 0 May Be I to Fees |
| 11. | OFFICERS AND D | IRECTORS | 12. | AD | DITIONS/CHANGES TO OFFICE | RS AND D | DIRECTOR | S IN 11 |
| TITLE NAME STREET ADDRESS | D RUGHANI, NIGEL K 36255 US 19 | ☐ Delete | TITLE NAME STREET ADDRESS | | | ı | ☐ Change | ☐ Addition |
| CITY-ST-ZIP | PALM HARBOR FL 34684 | □ Delete | CITY-\$T-ZIP | | | | Change | Addition |
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| CITY-ST-ZIP | | | CITY-ST-ZIP | | | | | |
| 13. I hereby of indicated | certify that the information supplied with t on this report or supplemental report is t | his filing does not qualify for the rue and accurate and that my | he exemption stated in signature shall have th | Section le same | 119.07(3)(i), Florida Statutes. I fur legal effect as if made under oath | ther certif ; that I am | y that the ir n an officer | or director |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

NIGEL K. RUGHANI 4 28 00727 789659

Daytime Phone #