LAW OFFICE OF

JAMES L. CLARK, P.A. ATTORNEY & COUNSELOR AT LAW

1902 South MacDILL AVENUE TAMPA, FLORIDA 33629

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Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

CLUB MAN OF FLORIDA, INC.

Dear Sirs:

Enclosed please find the Articles of Incorporation for the above referenced new corporation and our check in the amount of \$122.50 representing the required filing fee for same.

Also enclosed is a copy of the Articles for conforming and returning in the self addressed, stamped envelope, provided for your convenience.

Should you have any questions concerning this matter, please do not hesitate to contact me.

LATE.

COC. EXAM.

Very truly yours,

Cheryl A. Sefcovic, Legal Assistant to

James L. Clark, Esquire

Enclosures

ARTICLES OF INCORPORATION

The undersigned, acting as Incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation.

ARTICLE I - NAME

The name of this corporation is CLUB MAN OF FLORIDA, INC...

ARTICLE II - PURPOSE

OSCIP 2 M O. OL This corporation is organized for the purposes of conducting any and all lawful busin enterprises under the laws of the State of Florida.

ARTICLE III - CAPITAL STOCK

This corporation is authorized to issue One Hundred (100) shares of stock having no par value.

ARTICLE IV - INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is:

1902 South MacDill Avenue Tampa, Florida 33629

and the name of the initial registered agent of this corporation at that address is:

JAMES L. CLARK, ESQ.

ARTICLE V - BOARD OF DIRECTORS

This corporation shall have One (1) director initially. The number of directors may be increased from time to time by the By-Laws. The name and address of the initial director is:

> ALLEN J. PRESTON 3801 Cortez Way So. St. Petersburg, FL 33712

ARTICLE VI - INCORPORATORS

The name and address of the person signing these Articles is:

ALLEN J. PRESTON 3801 Cortez Way So. St. Petersburg, FL 33712

ARTICLE VII - CORPORATE OFFICE

The mailing address of the corportion shall be:

3801 Cortez Way So. St. Petersburg, FL 33712

ARTICLE VIII - INDEMNIFICATION

This corporation shall indemnify any officer or director or any former officer or director to the full extent permitted by law.

ARTICLE IX - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendments hereto.

IN WITNESS WHEREOF Incorporation this day of	the und	dersigned Incorporator has executed these Articles of 1999. ALLEN J. PRESTON	
STATE OF FLORIDA)		* -*
COUNTY OF Hillsborough)s.s. _)		

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared ALLEN J. PRESTON well known to me and known to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation, freely and voluntarily and did not take an oath.

CERTIFICATE

Designating place of business or domicile for the service of process within Florida, naming agent upon whom process may be served, in compliance with Section 48.091, FLA.STAT., the following is submitted:

FIRST: CLUB MAN OF FLORIDA, INC., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business located at 2861 34th Street South, County of Pinellas, St. Petersburg, FL 33711 has named James L. Clark, Esq., 1902 South MacDill Avenue, Tampa, County of Hillsborough, State of Florida 33629 as its registered agent to accept service of process with Florida.

ALLEN J. PRESTON

Having been named to accept service of process for the above stated corporation, at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all Statutes relative to the proper and complete performance of my duties.

James L. Clark, Esq.

July 01, 1999 Date

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CRETARY OF STAT

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