## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P9900079455  1. Entity Name  JAMISON CONSULTING, INC.   |  |   |                    |  |               | Feb 20, 2002 8:00 am<br>Secretary of State<br>02-20-2002 90061 023 ***150.00 |                   |                |                          |
|--|--|---|--------------------|--|---------------|--|-------------------|----------------|--------------------------|
| Principal Plac   | ce of Business   | Mailing Address   |                    |  |               |  |                   |                |                          |
|  | 0 SO. DELAWARE AVE. 720 SO. DELAWARE AVE. TAMPA FL 33606   |   |                    |  |               |  |                   |                |                          |
|  |  |   |                    |  |               | 1 (100)  |                   |                | I BANGO BANG B <b>ag</b> |
| 2. Principal F   | Place of Business  S. Rome Ave.  | 3. Mailing Address  | 3. Mailing Address |  |               |  |                   |                |                          |
| Suite, Apt.  | . #, etc.  | Suite, Apt. #, etc.   |                    |  |               | DO NOT WRITE IN THIS SPACE   |                   |                |                          |
| City & Stat  |  | City & State  |                    |  |               | 4. FEI Number Applied For Not Applied For Not Applied For                    |                   |                |                          |
| Zip  | 3606 Country   | Zip Country   |                    |  |               | 5. Certificate of Status Desired \$8.75 Additional                           |                   |                |                          |
| <u> 33</u>   | 6. Name and Address of Curren  | t Registered Agent  |                    |  |               | 7. Name and Address of New   |                   | e Require      | ed                       |
| Name ,   |  |   |                    |  |               | ura J. Dallas  |                   |                |                          |
| DALLAS, LAURA J  |  |   |                    | Street Address (P.O. Box Number is Not Acceptable) |               |  |                   |                |                          |
| 720 SO. DELAWARE AVE.<br>TAMPA FL 33606  |  |   |                    |  |               | S. Rome A  |                   |                |                          |
|  |  |   |                    | City   | Tame          |  | FL                | Zip Cod<br>336 | e<br>O/-                 |
| 8. The above   | named entity submits this statement f  | or the purpose of changing its                                    | registere          | d office or r                                      | <del></del>   |  | Florida.          | <u> </u>       | 706                      |
| SIGNATURE  | Signature, typety or printed name diffegistered agen   | Ulas It and title if applicable. (NOTE                            | : Registered       | d Agent signature                                  | e required wh | nen reinstating)   | 1-9-0             | <u>~</u>       |                          |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!  After May 1, 200  Make Check Payab |  |   |                    | will be \$55                                       | 0.00          | 10. Election Campaign I<br>Trust Fund Contribu                               | · -               |                | 0 May Be<br>d to Fees    |
| 11.  | OFFICERS AND   |   | 12.                |  |               | ADDITIONS/CHANGES TO O   |                   |                |                          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | P<br>DALLAS, LAURA J<br>720 SO. DELAWARE AVE.<br>TAMPA FL 33606  | ☐ Delete  |                    |  | DAU           | LAS, LAVRAJ.<br>S. ROME AK<br>Mga, FL 33606                                  | Į                 | Change         | ☐ Addition               |
| TITLE  | TAIN ATE GOOD  | ☐ Delete  | TITLE              | :  | lan           | May 12 > Jess  | ' [               | Change         | Addition                 |
| NAME<br>STREET ADDRESS   |  |   |                    | ET ADDRESS   |               |  |                   |                |                          |
| CITY-ST-ZIP<br>TITLE   |  | ☐ Delete  | CITY-              | ST-ZIP   |               |  |                   | Change         | ☐ Addition               |
| NAME<br>STREET ADDRESS   |  | _ 57/410  | NAME<br>STREE      | ET ADDRESS   |               |  | _                 | g-             | 1                        |
| CITY-ST-ZIP<br>TITLE   | . 1000-01-0  | ☐ Delete  | CITY-              | ST-ZIP   |               |  | Г                 | Change         | Addition                 |
| NAME<br>STREET ADDRESS   |  | La Boloto   | NAME               | :  |               |  |                   | _ onunge       |                          |
| CITY-ST-ZIP  |  |   |                    | ET ADDRESS<br>ST-ZIP                               |               |  |                   |                | \                        |
| TITLE<br>NAME  |  | ☐ Delete  | TITLE              |  |               |  |                   | ] Change       | Addition                 |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |   | STREE              | T ADDRESS<br>ST-ZIP                                |               |  |                   |                |                          |
| TITLE  |  | ☐ Delete  | TITLE              |  |               |  |                   | ] Change       | ☐ Addition               |
| NAME<br>Street address   |  |   | NAME<br>STREE      | T ADDRESS  |               |  |                   |                |                          |
| CITY-ST-ZIP  | and the short state of the stat |   |                    | ST-ZIP   |               |  |                   |                |                          |
| of the cor   | certify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trustee emp<br>or on an attachment with an address,  | s true and accurate and that m<br>owered to execute this report a | v signati          | ure shall hav                                      | re the san    | ne legal effect as if made unde  | r neth: that I am | an officer     | or director /            |
| SIGNAT   |  | THE DECAM   |                    |  |               | 1-9-0  | <b>}</b> -        |                | - (                      |
|  |  | PRINTED NAME OF SIGNING OFFICER O                                 | R DIRECTO          | OR .   |               | Date   | Daytin            | ne Phone #     |                          |