## **2002 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # P9900079037  1. Entity Name MIAMI GASTRO, INC.                                   |  |   |   |  | Secretary of State 02-04-2002 90001 042 ***150.00   |   |   |                |
|---|--|---|---|--|---|---|---|----------------|
| Principal Place of Business Mailing Address 425 SOUTH ATLANTIC BLVD. 425 SOUTH ATLANTIC BLV |  |   | VD.   |  |   |   |   |                |
| FORT LAUDE  | RDALE FL 33316-1602  | FORT LAUDERDALE FL 33   | 3316-1602   |  | I NACHARA KARAMARA MANKERANG RANG ARAMARAN  | <br>  |   |                |
| 2. Principal Place of Business  |  | 3. Mailing Address  |   |  |   |   |   |                |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |   |  | DO NOT WRITE IN THIS SPACE  |   |   |                |
| City & State  |  | City & State  |   | 4.   | FEI Number <b>65-0946200</b>  | <b>⊢</b> + ∸                                      | plied For<br>at Applicable              | ]              |
| Zip   | Country  | Zip   | Country   | 5.   |   | \$8.75 Add  | litional                                | 1              |
|   | 6. Name and Address of Current F   | egistered Agent   |   | 7.   | Name and Address of New Registered  | <u>.</u>  | -                                       | 1              |
|   |  |   | Name  |  |   |   |   | 1              |
| RODER, UWE 425 SOUTH ATLANTIC BLVD.   |  |   | Street Add  | ress (P.O. I   | Box Number is Not Acceptable)   |   |   |                |
| FORT LA   | UDERDALE FL 33316-1602   |   | City  |  | FL  | Zip Code  | 9                                       |                |
| This corporation is eligible to satisfy its Intangible     FILE NOW!!!                      |  | Pregistered Agent signature PRESS \$150.00 PRESS \$150.00 PRESS \$150.00 PRESS \$150.00 PRESS \$150.00                          | 0.00  | 10. Election Campaign Financing Trust Fund Contribution. |   | <b>0</b> May Be to Fees                           |   |                |
| 11.   | OFFICERS AND S   | DIRECTORS   | 12.   | Αſ   | ODITIONS/CHANGES TO OFFICERS AND  | DIRECTORS   | S IN 11                                 | 1              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>RODER, UWE<br>425 S. ATLANTIC BLVD<br>FORT LAUDERDALE FL 33316   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |  |   | Change  | Addition                                | CR2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VPD<br>RODER, JESSICA<br>425 S. ATLANTIC BLVD<br>FORT LAUDERDALE FL 33316  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |  |   | Change  | ☐ Addition                              | 8              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |  |   | Change  | Addition                                |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |  |   | ☐ Change  | Addition                                |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                 |  |   | ☐ Change  | ☐ Addition                              |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | □ Delete  | TITLE NAME STREET ADDRESS CITY-SI-ZIP                                 |  |   | Change  | Addition                                |                |
| 13. I hereby of indicated of the correctanged,  | certify that the information supplied with<br>on this report or supplemental report's<br>poration or the receiver or trustee en por<br>, or on an attachment with an indurees, w | his filing does not qualify for<br>rue and accurate and that m<br>vered to execute this report a<br>traff other like empowered. | the exemption stated<br>y signature shall hav<br>as required by Chapt | in Section<br>e the same<br>er 607, Flor                 | 119.07(3)(i), Florida Statutes. I further cerl<br>legal effect as if made under cath; that I a<br>ida Statutes; and that my name appears in | ify that the in<br>m an officer of<br>Block 11 or | formation<br>or director<br>Block 12 if |                |

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #