## **FILED** Feb 01, 2001 8:00 am Secretary of State

02-01-2001 90131 050 \*\*\*150.00

	Signature, typed or printed name of registered agent and	title if applicable. (NOTE	E: Registered Agent signature required	when reinstating)	DATE		
9. This corporation is eligible to satisfy its Intangible  Tax filing requirement and elects to do so.  (See criteria on back)		FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of State		10. Election Campaig Trust Fund Contri		<b>\$5.0</b> Added	O May Be I to Fees
11.	OFFICERS AND DI	ECTORS 12.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P CARDONA, ALICIA 1391 SABAL TRAIL WESTON FL 33327	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition
ITLE IAME STREET ADDRESS CITY-ST-ZIP	VP MOUNSEF, ELIAS 1391 SABAL TRAIL WESTON FL 33327	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP		· .	☐ Change	☐ Addition
itle IAME Street Address City-St-Zip	ST TEDESCO, JACQUELINE 1391 SABAL TRAIL WESTON FL 33327	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition
ITLE IAME ITREET ADDRESS ITY-ST-ZIP		□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	☐ Addition
ITLE IAME TREET ADORESS "Y-ST-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition
SE SE ST ADORESS ST-ZIP		☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP			☐ Change	Addition

Name

2001 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

1391 SABAL TRAIL

WESTON FL 33327

3. Mailing Address

City & State

Zip

6. Name and Address of Current Registered Agent

Suite, Apt. #, etc.

DOCUMENT # P99000079014

PURE LEATHER'S INC.

Principal Place of Business

2. Principal Place of Business

CARDONA, ALICIA

1391 SABAL TRAIL WESTON FL 33327

Suite, Apt. #, etc.

City & State

Zip

1391 SABAL TRAIL

WESTON FL 33327

hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information dicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if anged, or on an attachment with an address, with all other like empowered.

ATURE: TED NAME OF SIGNING OFFICER OR DIRECTOR Daytime Phone #