P9000078787

4355 Hancock Bridge Parkway N. Ft. Myers, FL 33903 941/997-1441 Richard A. Marshall Wayne D. Burkett

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

200002866632--6 -08/23/99--01087--001 ****122.50 *****78.75

Gentlemen:	and the second of the second o
Enclosed please find Articles of	Incorporation for:
TOP TOP SOUTHWEST FLO	ORIDA
We have previously contacted you name under reference number Also enclosed please find our ch This represents the following fees: Filing Fee Stock Authorization Certified Copy Fee Res. Agent Filing Fe	reck in the amount of \$ 122.50 Fee \$ 250
Total	T

Please file this charter and return it to our office at your earliest convenience. If you find that you require additional! information or fees, please do not hesitate to contact us. Your cooperation in this matter is greatly appreciated.

Respectfully,

nayon D. Bukut W-19898 OXE/26



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 26, 1999

WAYNE D. BURKETT 4355 HANCOCK BRIDGE PKWY. N. FT. MYERS, FL 33903

SUBJECT: M&N ENTERPRISES OF SOUTHWEST FLORIDA

Ref. Number: W99000019892

We have received your document for M&N ENTERPRISES OF SOUTHWEST FLORIDA and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6878.

Alan Crum Document Specialist

Letter Number: 599A00042930

ARTICLES OF INCORPORATION OF

M&N ENTERPRISES OF SOUTHWEST FLORIDA, INC.

The undersigned subscriber to these articles of Incorporation, each a natural person competent to contract, hereby associate themselves together to form a corporation for profit under the Laws of the State of Florida.

ARTICLE I

The name of this corporation shall be M&N ENTERPRISES OF SOUTHWEST FLORIDA, INC.

ARTICLE II

The general nature of the business to be transacted and carried on shall be:

- A. To carry on and conduct any lawful business in the State of Florida, including but not limited to, the business of operating a sports bar & grill.
- B. The nature of business shall be deemed to include all the rights, powers and privileges now afforded by the laws of the State of Florida, and such rights as may hereafter be extended by the laws of Florida to corporations for profit.

ARTICLE III

The initial post office address of the principal place of business of this corporation in the State of Florida is; 508 SE 9TH PLACE, CAPE CORAL, FL 33990

The Board of Directors may from time to time move the registered office to any other address in the State of Florida. The registered office and the principal place of business are one and the same:

ARTICLE IV

The Corporation shall commence upon compliance with the requirements of Florida law, and it's existence shall be perpetual.

ARTICLE V

The maximum number of shares of stock that the corporation is authorized to have outstanding at any time shall be 10,000 shares of the par value of \$1.00 per share, all of which shall be common stock of the same class.

ARTICLE VI

The name and post office address of the subscribers to the Certificate of Incorporation are:

WILLIAM H. EARLES 508 SE 9TH place CAPE CORAL, FL 33990 RICK PURCELL 160 OAK BROOK DRIVE COLUMBUS, INDIANA 47201

The subscribers hereto are over the age of eighteen (18) years and are residents of the State of Florida.

ARTICLE VII

The amount of capital with which this corporation shall begin business shall be \$500.00

ARTICLE VIII

This corporation shall have two (2) directors initially. The number of directors may be increased or diminished from time to time by by-laws adopted by stockholders but shall never be less than one (1).

ARTICLE IX

The name and post office address of each of the first Board of Directors is:

WILLIAM H. EARLES
508 SE 9TH PLACE
CAPE CORAL, FL 33990

RICK PURCELL

160 OAK BROOK DRIVE
COLUMBUS, INDIANA 47201

ARTICLE X

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a Stockholders' Meeting by a majority of the stockholders entitled to vote thereon, unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

ARTICLE XI

WILLIAM H. EARLES is hereby designated as Registered agent upon whom service of process may be made.

Having been named to accept service of process for the foregoing corporation, at the place designed in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of said acts relative to keeping open said business.

WILLIAM H EARLES

STATE OF FLORIDA COUNTY OF LEE

BEFORE ME, The undersigned authority, personally appeared

WILLIAM H. EARLES to me known to be the persons described in
the foregoing Articles of Incorporation, who, after being duly sworn,
depose and say that he/she executed the said Articles of Incorporation
for the purposes therein stated.

WITNESS my hand and seal this 97 day of Aucust, 1999



ARTICLE XII

The foregoing Articles of Incorporation are to be construed as independent objects, purposes and powers in the operation of this corporation and all in furtherance and not in limitation of the general powers conferred by the laws of the State of Florida upon corporations organized thereunder the enumeration of these specific powers set forth in these Articles shall not be constructed to limit or restrict in any manner the general powers of this corporation as conferred upon by the laws of the Statutes of the State of Florida.

	IN WITNESS WHEREOF, we have hereunt	o set our hands and seals
this	971 day of HUGUST , 1998.	(A, A, A
	× 1.1 . 14-1	x 10 tues
	WILLIAM H. EARLES	RICK FURCELL
		b

BEFORE ME, the undersigned authority, personally appeared

WILLIAM H. EARLES RICK PURCELL

to me known to be the persons described in the foregoing Articles of
Incorporation, who after being duly sworn, depose and say that he/she
executed the said Articles of Incorporation for the purposes therein
stated.

WITNESS my hand and seal this 97 day of AUCUST, 1999.

NOTARY PUBLIC

RICHARD MARSHALL
MY COMMISSION # CC 494420
EXPIRES: October 14, 1999
Bonded Thru Notary Public Underwriters