## **2003 FOR PROFIT CORPORATION**

## UNIFORM BUSINESS REPORT (UBR)

P99000078775 **DOCUMENT #** 

1. Entity Name

ONE MINUTE KEY SHOP, INC.



**FILED** Apr 04, 2003 8:00 am Secretary of State

04-04-2003 90108 009 \*\*\*150.00

|   |   |                 |  |                 |  | 9                                |  |                                   |             |                     |  |
|---|---|-----------------|--|-----------------|--|----------------------------------|--|-----------------------------------|-------------|---------------------|--|
| Principal Place of Business<br>2120 GULF GATE DR.<br>SARASOTA FL 34231  |   |                 | Mailing Address<br>2120 GULF GATE DR.<br>SARASOTA FL 34231 |                 |  |                                  |  |                                   |             |                     |  |
| Principal Place of Business     Address     Mailing Address   |   |                 |  |                 |  |                                  |  | llet <b>de</b> rik l <b>ego</b> t |             | FOOL BINLINGS       |  |
|   |   |                 |  |                 |  |                                  |  |                                   |             |                     |  |
| ONE MIN UTE KEY SHOP INC. Suite, Apt. #, etc.   |   |                 | Suite, Apt. #, etc.  |                 |  |                                  | ☐ CHECK HERE IF MAKING CHANGES                       |                                   |             |                     |  |
| 2120 G ULF GRIE DI. City & State  |   |                 |  |                 |  |                                  | CHECK HERE IF WAKING CHANGES                         |                                   |             |                     |  |
| City & State  |   |                 | City & State   |                 |  | <b>4</b> . F                     | 4. FEI Number 65-0950307                             |                                   |             | plied For           |  |
| SARASOTA, 7L.   |   |                 |  |                 |  |                                  |  |                                   | No          | t Applicable        |  |
| Zip Country 34231   |   | Zip             | Zip Cour   |                 | ý  | 5. Certificate of Status Desired |  | S8.75 Additional Fee Required     |             |                     |  |
|   | 6. Name and Address of Current B                                  | egistere        | d Agent  | <u> </u>        |  | 7N                               | lame and Address of New Reg                          | stered Age                        | nt          |                     |  |
| ,   |   |                 |  |                 | Name   |                                  |  |                                   |             |                     |  |
| WILTBERGER, HUBERT  |   |                 |  |                 | Street Address (P.O. Box Number is Not Acceptable) |                                  |  |                                   |             |                     |  |
| 2120 GULF GATE: DR  |   |                 | Street Address   |                 |  | 555 (1.O. D                      | 35 (L.O. BOX NUMBER IS NOT Acceptable)               |                                   |             |                     |  |
| SARASOT   |   |                 |  |                 |  |                                  |  | Ī                                 |             |                     |  |
|   |   |                 |  | -               | City   |                                  |  | FL                                | Zip Code    | e                   |  |
| the obligat   | named entity submits this statement for ions of registered agent. | the purp        | ose of changing its  | registered      | office or reg                                      | istered age                      | ent, or both, in the State of Florid                 | a. I am fam                       | iliar with, | and accept          |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent an           | nd title if app | licable. (NOT  | E: Registered A | Agent signature red                                | quired when re                   | instating)   | DATE                              |             |                     |  |
| FILE NOW!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |   |                 |  |                 |  |                                  | Election Campaign Finan     Trust Fund Contribution. | cing                              |             | O May Be<br>to Fees |  |
| 10.   | IO. OFFICERS AND DIRECTORS  |                 |  |                 |  | AD                               | DITIONS/CHANGES TO OFFICE                            | RS AND D                          | RECTORS     | S IN 11             |  |
| TITLE   | P   |                 | ☐ Delete   |                 | I. AC  |                                  |  |                                   | Change      | Addition            |  |
| NAME  | WILTBERGER, HUBERT  |                 |  | NAME            |  |                                  |  |                                   | _           |                     |  |
| STREET ADDRESS  | 2120 GULF GATE DR.  |                 |  |                 | ADDRESS  |                                  |  |                                   |             | '                   |  |
| CITY-ST-ZIP   | SARASOTA FL 34231   |                 |  |                 | T-ZIP  |                                  |  |                                   |             |                     |  |
| TITLE   | VP  |                 | ☐ Delete   | TITLE           |  |                                  |  |                                   | Change      | Addition            |  |
| NAME  | BELLO, JOHN   |                 |  | NAME            |  |                                  |  |                                   |             | '                   |  |
| STREET ADDRESS  | 2120 GULF GATE DR.  |                 |  |                 | ADDRESS  |                                  |  |                                   |             |                     |  |
| CITY-ST-ZIP   | SARASOTA FL 34231   |                 | <u>.</u>   | CITY-S          | T-ZIP  |                                  |  |                                   |             |                     |  |
| TITLE   | ST  |                 | ☐ Delete   | TITLE.          |  |                                  | ·  | ·                                 | Change -    | □ Addition          |  |
| NAME  | WILTBERGER, CANDACE   |                 |  | NAME            |  |                                  |  |                                   |             |                     |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 2120 GULF GATE DR   |                 |  | CITY-S          | ADDRESS  |                                  |  |                                   |             | }                   |  |
|   | SARASOTA FL 34231   |                 |  |                 | 11-215   |                                  |  |                                   | Lor         |                     |  |
| TITLE   |   |                 | ☐ Delete   | TITLE           |  |                                  |  | L                                 | Change      | Addition            |  |
| NAME<br>STREET ADDRESS  |   |                 |  | NAME<br>STREET  | ADDRESS  |                                  |  |                                   |             |                     |  |
| CITY-ST-ZIP   |   |                 |  | CITY-S          | i i  |                                  |  |                                   |             | İ                   |  |
|   |   |                 | ☐ Delete   | TITLE           |  |                                  |  |                                   | ] Change    | ☐ Addition          |  |
| TITLE<br>NAME   |   |                 | manage.  | NAME            |  |                                  |  | l                                 | i ousuline  | Addition            |  |
| STREET ADDRESS  |   |                 |  |                 | ADDRESS  |                                  |  |                                   |             |                     |  |
| CITY-ST-ZIP   |   |                 |  | CITY-S          | · I  |                                  |  |                                   |             |                     |  |
| TITLE   |   |                 | ☐ Delete   | TITLE           |  |                                  |  | Г                                 | Change      | Addition            |  |
| NAME I  |   |                 | 201010   | NAME            |  |                                  |  |                                   |             |                     |  |
| STREET ADDRESS  |   |                 |  | STREET          | ADDRESS  |                                  |  |                                   |             |                     |  |
| CITY-ST-ZIP   |   |                 |  | CITY-S          | T-ZIP  |                                  |  |                                   |             |                     |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: