## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P99000078706 **DOCUMENT #** 

1. Entity Name



05-02-2003 90372 038

| FILED                          |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|--|--|--|--|--|--|--|--|
| May 02, 2003 8:00 am           |  |  |  |  |  |  |  |  |  |
| Secretary of State             |  |  |  |  |  |  |  |  |  |
| 05 02 2003 90372 038 ***150 00 |  |  |  |  |  |  |  |  |  |

| PAXNER, INC.  |  |  |                      |                |                            |  |   |              |                         |
|---|--|--|----------------------|----------------|----------------------------|--|---|--------------|-------------------------|
| 4200 GEORGIA  | ce of Business<br>A AVENUE<br>BEACH FL 33401           | Mailing Address<br>4200 GEORGIA AVENUE<br>WEST PALM BEACH FL 33401 |                      |                |                            |  |   |              |                         |
|   |  |  |                      |                |                            |  |   |              |                         |
| 2. Principal F  | ling Address   |  |                      | 1              |                            | ari irili irri)  | 88118 8111 1881   |              |                         |
| Suite, Apt.   | # ato  | Suite, Apt. #, etc.  |                      |                |                            | _  |   |              |                         |
| Stille, Apt.  | π, εισ.  | Suite, Apr. #, etc.  |                      |                |                            | CHECK HERE IF MAKING CHANGES                                       |   |              |                         |
| City & Stat   | е  | City & State   |                      |                |                            | 4. F   | FEI Number 65-0953585                                       |              | applied For             |
| Zip   | Country  | Zip Country  |                      |                | try                        | Not Applicable  5. Certificate of Status Desired \$8.75 Additional |   |              |                         |
|   | 6. Name and Address of Current I                       | Panistered Atlant  |                      |                | <del></del>                | 7. Name and Address of New Registered Agent                        |   |              |                         |
|   | O. Hamo and Address of Outlett                         | togratere  | u <u>ngent</u>       |                | Name                       |  | tante and Page 655 of the Fregue 652                        | -            |                         |
| MAXNER,   |  |  |                      |                | Street Address (           | (P.O. B  | ox Number is Not Acceptable)                                |              |                         |
|   | ORELINE DRIVE #2E                                      |  |                      |                |                            |  |   | <del></del>  |                         |
| WELLING   | FON FL 33414   |  |                      |                |                            |  |   |              |                         |
|   |  |  |                      |                | City                       |  | , FL  | Zip Co       | de                      |
|   |  | the purpo  | ose of changing its  | registere      | ed office or register      | red age  | ent, or both, in the State of Florida. I am f               | amiliar with | , and accept            |
| trie obligat  | ions of registered agent.                              |  |                      |                |                            |  |   |              |                         |
| SIGNATURE .   | Signature, typed or printed name of registered agent a | ind title if appl  | icable. (NOT         | E: Registere   | d Agent signature required | d when re  | oinstating) DATE  |              | <b></b> )               |
|   | IĻE NOW!!! FEE IS \$150.00                             |  |                      |                |                            | -  |   |              |                         |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |  |  |                      |                |                            |  | S. Election Campaign Financing     Trust Fund Contribution. |              | 00 May Be<br>ed to Fees |
| 10.   | OFFICERS AND   |  | RS                   | 11.            |                            | AD   | L<br>DITIONS/CHANGES TO OFFICERS AND                        | DIRECTOR     | RS IN 11                |
| TITLE   | PD COME D  | <del></del> "  | ☐ Delete             | TITLE          | ľ                          |  |   | ☐ Change     | ☐ Addition              |
| NAME<br>STREET ₩ DRESS  | MAXNER, CRAIG R<br>12676 SHORELINE DR #2E              |  |                      | NAM<br>STRE    | E<br>Et address            |  |   |              |                         |
| CITY-ST-ZIP   | WELLINGTON FL 33414                                    |  |                      |                | -ST-ZIP                    |  |   |              |                         |
| TITLE   | VP   |  | ☐ Delete             | TITLE          |                            |  |   | Change       | Addition                |
| NAME<br>STREET ADDRESS  | PAPSON, JEROME A<br>2410 GLEN DRIVE NE                 |  |                      | NAM            | E<br>Et address            |  |   |              |                         |
| CITY-ST-ZIP   | LANCASTER OH 43130                                     |  |                      |                | -ST-ZIP                    |  |   |              | ļ                       |
| TITLE   | ST   |  | Delete               | TITLE          |                            |  |   | Change       | Addition                |
| NAME<br>STREET ADDRESS  | MAXNER, TRACY L<br>12676 SHORELINE DR #2E              |  |                      | , NAMI<br>ethe | ET ADDRESS                 |  |   |              | ĺ                       |
| CITY-ST-ZIP   | WELLINGTON FL 33414                                    |  |                      |                | -ST-ZIP                    |  |   |              |                         |
| TITLE   | 0  |  | ☐ Delete             | TITLE          |                            |  |   | ☐ Change     | Addition                |
| NAME  | PAPSON, CAROL J  |  |                      | NAM            |                            |  |   |              |                         |
| STREET ADDRESS CITY-ST-ZIP  | 2410 GLEN DRIVE NE<br>LANCASTER OH 43130               |  |                      |                | et address<br>·ST-ZIP      |  |   |              | 1                       |
| TITLE   |  |  | ☐ Delete             | TITLE          |                            |  |   | Change       | Addition                |
| NAME  |  |  |                      | NAM            |                            |  |   |              |                         |
| STREET ADDRESS  |  |  |                      |                | ET ADDRESS                 |  | •   |              |                         |
| CITY-ST-ZIP   |  |  | ☐ Delete             | TITLE          | ST-ZIP                     |  |   | ☐ Change     | Addition                |
| NAME  |  |  | □ Delete             | NAMI           |                            |  |   | oneage       | ☐ Yaquiron              |
| STREET ADDRESS  |  |  |                      | STRE           | et address                 |  |   |              |                         |
| CITY-ST-ZIP   | position that the information and it is                | this I'm   |                      |                | ST-ZIP                     |  | 110.07(0)() Flacida Ctall 11 15 15 15                       |              | i_f                     |
| <ol><li>iz. Thereby 6</li></ol>   | certify that the information supplied with             | unis tiling (  | goes not qualify for | the exer       | nption stated in Se        | ection 1   | 119.07(3)(i), Florida Statutes. I further cert              | iv that the  | intermation             |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNING OFFICER OR DIRECTOR SIGNATURE AND TYPED OR PRINTED NAME OF