2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 21, 2005 08:00 AM Secretary of State

Entity Nam REDMON Principal Place	ID CONSULTING, INC.	dailing Address			Secretary of State
		ACKSONVILLE, FL 32236-071	4		
DO NOT WRITE IN THIS SPACE				04192005 4. FEI Number 65-095 5. Certificate	
6. Name and Address of Current Registered Agent FRAZIER, S. KATHERINE 101 EAST KENNEDY BLVD., SUITE 3700 TAMPA, FL 33602			DO NOT WRITE IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when reinstating) DATE					
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 Trust Fund Contribution.				.00 May Be led to Fees	
10. IIILE NAME STREET ADDRESS CITY - ST - ZIP THEE	OFFICERS AND DIRE PSTD SUMMA, JOSEPHINE P 1464 AVONDALE AVE JACKSONVILLE, FL 32205	CTORS			U00000319827 04/21/05-80013-015 150.00
NAME STREET ADDRESS CITY ST ZIP			} } }		04/21/03-00013-013 130.00
NAME STREET ADDRESS CITY ST ZIP					NOT WRITE
TITLE NAME STREET ADDRESS CITY-ST-ZIP				IN	THIS SPACE
TITLE NAME STREET ADDRESS CITY \$1-ZIP					
TITLE NAME STREET ADDRESS CITY-ST ZIP					
12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					

GNATU ME NO TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

4-20-05

Date

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