

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 15, 2002 8:00 am**  
**Secretary of State**

02-15-2002 90014 041 \*\*\*150.00

**DOCUMENT # P99000078401**

**1. Entity Name**  
**AMERICAN COMMUNICATIONS EXPERTS, INC.**

**Principal Place of Business**

**5111 NW 82 AVENUE**  
**LAUDERHILL FL 33351**

**Mailing Address**

**5111 NW 82 AVENUE**  
**LAUDERHILL FL 33351**

**2. Principal Place of Business**

**16438 NW 16 St**  
 Suite, Apt. #, etc.

**3. Mailing Address**

**16438 NW 16 St**  
 Suite, Apt. #, etc.



DO NOT WRITE IN THIS SPACE

**City & State**

**Pembroke Pines FL**

**City & State**

**Pembroke Pines FL**

**4. FEI Number**

**65-0958062**

**Applied For**

**Not Applicable**

**Zip**

**33028**

**Country**

**USA**

**Zip**

**33028**

**Country**

**USA**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional**

**Fee Required**

**6. Name and Address of Current Registered Agent**

**SKRIPP, STEVE**  
**5111 NW 82 AVENUE**  
**LAUDERHILL FL 33351**

**7. Name and Address of New Registered Agent**

**Name SKRIPP, STEVE**

**Street Address (P.O. Box Number is Not Acceptable)**  
**16438 NW 16 St**

**City & State**  
**Pembroke Pines FL**

**Zip Code**  
**33028**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

*[Signature]*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing**  
 Trust Fund Contribution. ☐

**\$5.00 May Be**  
**Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**P** ☐ Delete  
**SKRIPP, STEVE**  
**5111 NW 5TH AVE**  
**FORT LAUDERDALE FL 33351**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**TITLE**  
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**CITY-ST-ZIP**

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**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Delete

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition  
**Steve Skripp**  
**16438 NW 16 St**  
**Pembroke Pines, FL 33028**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
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☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*[Signature]*  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Date**

**Daytime Phone #**

**1/27/01 954 572-6673**

CR2E034 (9/01)