

**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Sep 06, 2007 8:00 am
Secretary of State

07-25-2007 90045 041 ***158.75
09-06-2007 90011 032 ***391.25

DOCUMENT # P99000078334 1. Entity Name MORTON'S MARKET, INC.	
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Principal Place of Business P O BOX 1329 SARASOTA, FL 34230	Mailing Address P O BOX 1329 SARASOTA, FL 34230
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DO NOT WRITE IN THIS SPACE

40131519



07032007 No Chg-P CR2E034 (11/05)

4. FEI Number 65-0953946	Applied For ☐ Not Applicable
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5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent MCGINNESS, W. LEE 1800 SECOND ST. STE 971 SARASOTA, FL 34236
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when renewing) DATE _____

FILE NOW!!! FEE IS \$850.00 Due by September 14, 2007	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PT GRIFFIN, CARLA T 1924 S OSPREY AVENUE, SUITE 100 SARASOTA, FL 34239
TITLE NAME STREET ADDRESS CITY - ST - ZIP	VPS SALSER, RANDAL 1924 S. OSPREY AVE STE. 2002 SARASOTA, FL 34239
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: *Randy S...* 11-13-07 94-316-6818
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone