

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** A.P. Electric INC  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

**FROM:** Anthony R. Powell  
Name (Printed or typed)

4455 Delespine Rd  
Address

P.S.J FL 32927  
City, State & Zip

(407) 631-2390  
Daytime Telephone number

500002958115-9  
-08/12/99--01062--011  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

**FILED**  
99 SEP - 1 PM 3:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**NOTE:** Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

August 17, 1999

ANTHONY R. POWELL  
% A P ELECTRIC INC.  
P.O. BOX 372  
SHARPS, FL 32959-0372

SUBJECT: A.P. ELECTRIC INC.  
Ref. Number: W99000019081

We have received your document for A.P. ELECTRIC INC.. However, the document has not been filed and is being returned for the following:

PLEASE SPELL OUT THE NAME OF CITY WITH THE ABBREVIATION  
P.S.J.,?

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6934.

Loria Poole  
Corporate Specialist

Letter Number: 699A00041502

Day Phone # (407) 456-9726

## ARTICLES OF INCORPORATION

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

### ARTICLE I NAME

The name of the corporation shall be:

A.P. Electric INC

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

32959-0372

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the initial registered agent are:

4455 Delespine Rd P.S.J FL 32927  
Port. St. John

### ARTICLE V INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation are:

4455 Delespine Rd PST FL 32927  
Port. St. John

ANTHONY R. POWELL

Signature/Incorporator

8-10-99

Date

(An additional article must be added if an effective date is requested.)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Signature/Registered Agent

8-10-99

Date

FILED  
99 SEP - 1 PM 3:41  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

P.O. BOX 372  
SHARPS FL