2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P9900077837

JORGE & CARMEN ROMAN, INC.

Principal Place of Business

Mailing Address

··· HIDDEN SPRINGS CIRCLE - FL 34743

211 HIDDEN SPRINGS CIRCLE KISSIMMEE FL 34743-6122

. Principal Place of Business	3. Mailing Address
Suite, Apt. #, etc.	Suite, Apt. #, etc.
City & State	City & State

FILED May 08, 2000 8:00 am Secretary of State

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2. Principal Place of Business Suite, Apt. #, etc. City & State		3. Mailing Address Suite, Apt. #, etc.				DO NOT WRITE IN THIS SPACE					
		City & State			4. F	4. FEI Number 59-359523/			Applied For Not Applicable		
Zìp .	Country	Zip	Country			Certificate of Status Desired	3.75 Add e Required	. 75 Additional Required			
	6. Name and Address of Current F	egistered Agent			7. N	ame and Address of New Registe	red Ago	ent			
WOOD, THEODORE P 211 HIDDEN SPRINGS CIRCLE KISSIMMEE FL 34743		-	Name Street Address (P.O. Box Number is Not Acceptable)								
NIOSIIWIMEE FL 34/43				City			FL	Zip Code	3		
9. This corpo	named entity submits this statement for Signature, typed or printed name of registered agent are pration is eligible to satisfy its Intangible equirement and elects to do so. ia on back)		Registered	Agent signature require \$ \$150.00 will be \$550.00	red when rei		g 🗍		0 May Be		
	OFFICERS AND D		12.	partition of or	1	DITIONS/CHANGES TO OFFICERS	AND D	IDECTORS	2 IN 11		
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I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

man SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 4-16-00