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ADMITTED IN:
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August 25, 1999

Secretary of State
Corporate Records Bureau
Division of Corporations
P. O. Box 6327
Tallahassee, Florida 32301

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-08/27/99--01039--010
*****70.00 *****70.00

RE: SOUTHEAST EQUIPMENT SALES, INC.

Sir/Madam:

Enclosed herewith please find the original and one copy of Articles of Incorporation for the above-referenced proposed corporation, along with a check in the amount of \$70.00 to cover the necessary fees.

Please file the original document, and furnish us with a date, stamped copy.
(certified copy not requested).

Thank you for your assistance in this matter.

Sincerely,


E. Christopher Abdoney

ECA/lla
Enclosures

FILED
99 AUG 27 PM 2:44
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

8/31/99


ARTICLES OF INCORPORATION
OF
SOUTHEAST EQUIPMENT SALES, INC.

FILED
99 AUG 27 PM 2:44
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

I, the undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, do hereby associate myself together for the purpose of forming a corporation under the laws of the State of Florida.

ARTICLE I

The name of this corporation is: SOUTHEAST EQUIPMENT SALES, INC.

ARTICLE II

The general nature and purpose of this corporation shall be to operate a general business and other related businesses, and to buy, hold, or otherwise acquire, mortgage, sell, convey, lease or otherwise dispose of real and personal property, and to purchase, or otherwise acquire, own, mortgage, pledge, sell, assign, transfer or otherwise dispose of, and to invest in, trade in, deal in and with, wares, merchandise, real and personal property and services of every class, kind and description, to contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidences of indebtedness, and execute such mortgages, transfers of corporate property or other instruments to secure the payment of corporate indebtedness as required, except that it is not to conduct a banking, safe deposit, trust, insurance surety, express, railroad, canal, telegraph, telephone or cemetery company, a building and loan association, mutual fire insurance association, cooperative association, fraternal benefit

society, state fair or exposition.

ARTICLE III

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is Three Hundred (300) shares of \$1.00 par value common stock, the consideration to be paid for each share shall be fixed by the Board of Directors.

ARTICLE IV

This corporation is to exist perpetually, unless sooner terminated by operation of law.

ARTICLE V

The street address of the registered and principal office of this corporation are 2622 5th Avenue, North, St. Petersburg, Florida 33713 and the name of the initial registered agent of this corporation at that address is Hal D. Collins, 2622 5th Avenue, North, St. Petersburg, Florida 33713. The registered and principal office are at the same address.

ARTICLE VI

This corporation shall have three directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws. The names and addresses of the initial directors of this corporation is:

Hal D. Collins, President
2622 5th Avenue, North
St. Petersburg, Florida 33713

James S. Dunkle, Vice President
2622 5th Avenue, North
St. Petersburg, Florida 33713

Michael K. Purdy, Secretary/Treasurer
2622 5th Avenue, North
St. Petersburg, Florida 33713

ARTICLE VII

The name and address of the person signing these Articles of Incorporation is:

Hal D. Collins
2622 5th Avenue, North
St. Petersburg, Florida 33713

ARTICLE VIII

These Articles of Incorporation may be amended in the manner provided by law.

Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders and approved at a stockholders' meeting by a majority of the stockholders entitled to vote thereon, unless all of the directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

ARTICLE IX

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.

IN WITNESS WHEREOF, the subscribing incorporator has hereunto set his hand
and seal this 25 day of August, 1999.


HAL D. COLLINS

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I HEREBY CERTIFY that on this day, before me, a Notary Public duly
authorized in the State and County named above to take acknowledgments, personally
appeared, HAL D. COLLINS, to me known to be the person described as the
subscriber in and who executed the foregoing Articles of Incorporation, and he
acknowledged before me that he subscribed to said Articles of Incorporation.

25th WITNESS my hand and official seal in the County and State named above, this
day of August, 1999.


NOTARY PUBLIC

My Commission Expires:

