| PLEASE READ ALL | INSTRUCTIONS | BEFORE COMPL | ETING TI | HIS FORM. |
|-----------------|--------------|---------------------|----------|-----------|
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| PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. | | | | | | | |
|---|--|--|--|--|--|--|--|
| COF REIN | RPARATIGNO O | DEPARTMENT OF STATE Katherine Harris Secretary of State ISION OF CORPORATIONS | FILED DIVISION OF CORPORATIONS OI DEC -4 PM 5:52 | | | | |
| DOCI | JMENT # P990009715 | 3 | - | | | | |
| 1 | RICAN ACADEMY HIGH SO | CHOOL CORP. | | | | | |
| | al Office Address # 2N FL 3. Mailing O O N W & 7 AVE 7 20 | office Address NW 27 AVE | 6000047214667 -12/12/0101086013 ****158.75 ****158.75 | | | | |
| Suite, Apt. # | | etc. | 4. Date Incorporated or Qualified | | | | |
| City & State | | 10 1230. | To Do Business in Florida 8/30/99 | | | | |
| | | AMI, PL | 5. FEI Number APPLIED FOR SEE ATTACHE Not Applicable | | | | |
| Zip 3.3 | 125 USA Zip 331 | 25 Country USA | 6. CERTIFICATE OF STATUS DESIRED 58.75 Additional Fee required for a Certificate of Status | | | | |
| | 7. N | lame and Address of Current Registere | ed Agent | | | | |
| | Name ANADES MB. A. VALLADARES | | | | | | |
| | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| J20 NW 27 AVE Suite, Apt. #. Etc. | | | | | | | |
| 2ND PLOOR City State Zip Code | | | | | | | |
| | MIAMI, KL | <u>and a state was a second to the second to t</u> | FL 33125 | | | | |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. Signature of Registered Agent REGISTERED AGENT MUST SIGN Date | | | | | | | |
| 9. Names | and Street Addresses of Each Officer and/or Director (Flo | orida nonprofit corporations must list at lea | ast 3 directors) | | | | |
| Titles | Name of Officers and/or Directors | Street Address of Each Officer and/or Director | City / State / Zip | | | | |
| P/CEO | S.S. BARZAGA | 720 NW 27 AVE | = , 33/240 MIAMI, KL 33/75 | | | | |
| D | RODOLFO ALFONSO | DONW 27 AVE, MIA | m1,33175 m1/Am1, 33125 | | | | |
| 4 | RICARDO ALFONSO | TAONW 27 AVE, MI | an, 33175 th h 1 Am 33125 | | | | |
| 4 | COSME SOMOHANO | 720 NW 27 AVE, MII | m, 33176 milmi 33126 | | | | |
| D | A. VALLADARES | 120, NOW 27AVE, M | 11AM 33175 MIAM, 33125 | | | | |
| D | Z. ScHOP | 720, NW 27 MK, M | 11AM, R. 1800 MIIA, 33125 | | | | |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. | | | | | | | |

12/1/ (365)2/8-8738 Daylime Phone #

SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

| Application for Employe (For use by employers, corporations, p | | | partnerships, 1 | trusts, esta | tes, church | ies, | EIN | | | | |
|--|--|-------------------------|-------------------------------|---|---------------------------------------|---------------------------------------|-----------------|---|--------------------------|--|--|
| partn | nent of the Treasury | governme | nt agencies, c | ertain indiv | iduals, and ot | duals, and others. See instructions.) | | | OMB No. 1545-0003 | | |
| mernal Revenue Service Keep a copy fo | | | | for your recor | ds. | | | | | | |
| | 1 Name of applicant American Acad | | | | | | | | | | |
|) - | 2 Trade name of bu same | ···· | | line 1) | 3 Executor, S. S. Ba | trustee, "ca | are of name | 2 | | | |
| - | 4a Mailing address (s | treet address) (ro | om, apt., or su | ite no.) | 5a Business | address (if | different fro | m addre | ss on lines 4a | and 4b) | |
| - | 720 NW 27th A | | oor | | same | | | | | | |
| L | 4b City, state, and Zi Miami, FL | | | | \$b City, state, and ZIP code same | | | | | | |
| | 6 County and state Miami-Dade Co | | usiness is loca | ted | | | | | | | |
| ⊩ | 7 Name of principal of | | tner orantor ov | vner or trust | or-SSN or ITIN | I may be rec | uired (see in | struction | el 🕨 | | |
| \ | S. S. Barzaga | | otor, grantor, ov | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | jantos (sos m | | | | |
| 3 | Type of entity (Check | | ee instructions |) | | | | | | | |
| | Caution: If applicant | | | | ctions for line 8 | a. | | | | | |
| | | : | : | _ | | | : | : | | | |
| | Sole proprietor (SS | · — | | | state (SSN of | • | | -+ | | | |
| | ☐ Partnership ☐ REMIC | _ | onal service co onal Guard | - = | Plan administrat Other corporation | | . c | | | | |
| | State/local govern | | | | nust | . ,upumy, | | | | | |
| | Church or church- | | | | ederal governn | nent/military | , | | | | |
| | Other nonprofit on | ganization (specif | ý) ▶ | | - | ter GEN if a | | | | | |
| | U Other (specify) ➤ | a the state or for | nian country | State | | | Lengie | | | | |
| | If a corporation, name (if applicable) where in | | eigh country | Florida_ | | | Folei | gn count | ıy | | |
| | Reason for applying (C | heck only one bo | x.) (see instruct | ions) 🔲 E | Banking purpos | e (specify p | urpose) ► | | | | |
| | Started new busin | ess (specify type | ▶ | _ 🛚 🗸 | hanged type o | of organization | on (specify | new type | :) ▶ | | |
| | School | <u> </u> | | _ | Purchased goin | • | | | | | |
| | ☐ Hired employees (☐ Created a pension | | | | Created a trust | (specify type | | (specify | 1 > | | |
| | Date business started | or acquired (mo | nth, day, year) | (see instruc | tions) | 11 Closir | | | ting year (see i | nstructions) | |
| | | 6/1 | 7199- 8/3 | 0/99 58 | <u>B</u> | <u> </u> | | 1; | 2/31 | | |
| | First date wages or a first be paid to nonre | sident alien, (mon | th, day, year) . | <u> </u> | <u></u> | <u> </u> | <u> </u> | M | arch 2002 | | |
| | Highest number of en expect to have any er | nployees during | the period, ent | | | | - 1 | ricultural 10 | Agricultural | Household | |
| | Principal activity (see | instructions) > | School | | | | | | | | |
| | Is the principal busine If "Yes," principal pro | | | | | | | | . 🔲 Yes | No No | |
| | To whom are most of | the products or | services sold? | Please che | eck one box. | | | lusiness | (wholesale) | | |
| _ | Public (retail) | | r (specify) > | figation are | abor for this | anu nibar b | ucinoc-7 | | П | LJ N/A | |
| | Note: If "Yes," please | complete lines | 7b and 17c. | | | | | | · L Yes | IZ No | |
| | If you checked "Yes" Legal name ▶ | | | | Trade riame | e > | | | | | |
| | Approximate date when Approximate date when | | | | was filed. Ente | er previ ous (| employer id | entificati Previou | | nown. | |
| ler p | enakies of perjury, I declare th | at I have examined this | application, and to the | ne best of my kn | owledge and belief, i | t is true, correct | , and complete. | (_305 | | 8738 | |
| me : | and title (Please type or | orint clearly) > S | . Sin Barzao | a. CEO + F | President | | | (305 | hone number (inch 716 | nde area code) -9208 | |
| | ure | d. / | Ju Zag | -M | . agraelit | | Date I | | (1/ 74 | / (| |
| | | ' | Note: Do not | write below | this line. For o | fficial use or | | | + | <u>' </u> | |
| | Geo. | | | | Class | | Size | Reason | for applying | | |
| 385 | e leave i Geo. | | Ind. | | CNUSS | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ·-· | | |