

P99000076893

TRANSMITTAL LETTER

DEPARTMENT OF STATE  
DIVISION OF CORPORATION  
P.O. BOX 6327  
TALLAHASSEE, FL 32314

SUBJECT: SCHUCHMAN ENTERPRISES, INC.  
Proposed Corporate Name

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for \$87.50 for the filing fee, certified copy and certificate of status.

From: Norman J. Schuchman  
3846 North Davis Hwy.  
Pensacola, FL 32503

Daytime Telephone Number: (850) 469-1515

8000002877768--0  
-05/18/99--01002--011  
\*\*\*\*\*87.50 \*\*\*\*\*87.50

*Called 6/14  
Phone Disconnected*

**FILED**  
99 AUG 27 PM 2:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

~~455~~  
AUG 27 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

May 21, 1999

NORMAN J. SCHUCHMAN  
3846 NORTH DAVIS HIGHWAY  
PENSACOLA, FL 32503

SUBJECT: SCHUCHMAN ENTERPRISES, INC.  
Ref. Number: W99000011947

We have received your document for SCHUCHMAN ENTERPRISES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6933.

Teresa Brown  
Corporate Specialist

Letter Number: 899A00028223



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

August 18, 1999

NORMAN J. SCHUCHMAN  
721 CLEVELAND  
FESTUS, MO 63028

2ND MAILING

SUBJECT: SCHUCHMAN ENTERPRISES, INC.  
Ref. Number: W99000011947

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Teresa Brown  
Corporate Specialist

Letter Number: 899A00028223

## ARTICLES OF INCORPORATION

**FILED**  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

### ARTICLE I - NAME

The name of the corporation shall be: Schuchman Enterprises, Inc.

### ARTICLE II - PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3846 North Davis Hwy.

Pensacola, FL 32503

### ARTICLE III - SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: One Thousand (1,000) shares of Common Stock at One Dollar (\$1.00) par value per share.

### ARTICLE IV - INITIAL REGISTERED AGENT

The name and Florida street address of the initial registered agent are:

Norman J. Schuchman

3846 North Davis Hwy.

Pensacola, FL 32503

ARTICLE V - INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation are:

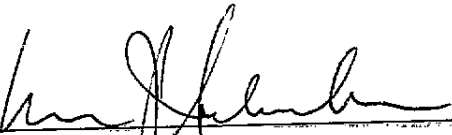
Norman J. Schuchman

3846 North Davis Hwy,

Pensacola, FL 32503

ARTICLE VI - SPECIFIC PURPOSE

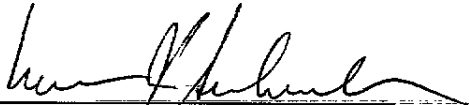
The purpose of the Corporation is to perform the services of a business broker along with any other legal business activity that the Corporation may desire to engage.

  
\_\_\_\_\_  
Signature of Incorporator

5/14/99  
\_\_\_\_\_  
Date

ADDENDUM TO THE ARTICLES OF INCORPORATION FOR SCHUCHMAN  
ENTERPRISES, INC AS IT RELATES TO ARTICLE IV-INITIAL REGISTERED  
AGENT.

I, Norman J. Schuchman, am familiar with and accept the duties and responsibilities as  
Registered Agent for Schuchman Enterprises, Inc.



Norman J. Schuchman  
August 23, 1999

**FILED**  
99 AUG 27 PM 2:23  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA