2006 FOR PROFIT CORPORATION

FILED Feb 20, 2006 08:00 AM Secretary of State

| ANNUAL REFURI | | | | Secretary of State |
|--|-----------------------------------|-----------------------|---|--|
| DOCUMENT # P99000076300 | 4 | | | V |
| 1. Entity Name THOMPSON WELL & PUMP, INC. | | | | |
| THOMPSON WELL & FOME, INC. | list. | | | |
| | | (C) | | |
| Principal Place of Business Mailing Address | | | | |
| 420 N. SPRING GARDEN AVE. PO BOX 371 DELAND, FL 32720 DELAND, FL 32720 DELAND, FL 3272 | 1.0371 | | | |
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| | | | 02102006 | No Chg-P CR2E034 (11/05) |
| DO NOT WRITE IN THIS SPACE | | | 4. FEI Numb | er Applied For |
| | | | 59-361 | - · · · · · · · · · · · · · · · · · · · |
| · · · · | <u> </u> | | 5. Certificate | s of Status Desired |
| 6. Name and Address of Current Registered Agent | | | | |
| | | | | |
| THOMPSON, JERRY JR 420 N SPRING GARDEN AVE | _ | | DO | NOT WRITE |
| DELAND, FL 32720 | | | 181 | THIS SPACE |
| | | | 114 | I HIS SFACE |
| | | | | |
| The above named entity submits this statement for the purpose of changing the obligations of registered agent. | g its registered of | ffice or register | ed agent, or bo | oth, in the State of Florida. I am familiar with, and acce |
| (the conganous or registered again. | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. | (NOTE: Registered Age | ot signature required | when rematating) | DATE |
| | | | | |
| LIFE HOME: LEE 19 \$ (20.00 | npaign Financing Contribution. | | 00 May Be ed to Fees | |
| Atter may 1, 2000 Fee will be \$550.00 | | | | |
| 10. OFFICERS AND DIRECTORS | | | | |
| NAME THOMPSON, JERRY E | | | | |
| STREET ADDRESS 1995 LARCHMONT DR | - | | | ي. په پرات و در |
| CITY-SI-ZIP DELAND, FL 32724 | | | | ###################################### |
| TITLE VP NAME THOMPSON, BETH | | | | |
| STREET ADDRESS 1995 LARCHMONT DR | | | | |
| CITY-ST-ZP DELAND, FL 32724 | | | | |
| TITLE | | | | |
| NAARE STREET ADDRESS | | | D0 | NOT WOITE |
| CITY-ST-ZIP | | | טט | NOT WRITE |
| TIFLE | | | IN ' | THIS SPACE |
| NAME STREET ADDRESS | • | | | |
| CITY-ST-DP | Į | | | |
| THE | | | | |
| NAME { | • | | | |

12. I hereby certify that the information supplied with this filing does not quality for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name eppears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER ON DIRECTOR

2/14/66

386-740-0180