

# MUCHNICK WASSERMAN & DOLIN

Attorneys At Law  
A Partnership of Professional Associations

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199000075708

August 19, 1999

Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32301

EFFECTIVE DATE  
8-19-99

VIA FEDERAL EXPRESS

FILED  
99 AUG 20 AM 9:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**Re: Articles of Incorporation of Nisrak Enterprises, Inc.**

Dear Sir or Madam:

Enclosed herewith please find the original and one copy of Articles of Incorporation with regard to the above referenced corporation, together with our firm's check in the amount of \$78.75 which covers the following:

1.	Filing Fee	\$35.00
2.	Registered Agent Fee	\$35.00
3.	Certificate of Status	<u>\$ 8.75</u>
		\$78.75

Please note that the effective date of the corporation is August 19<sup>th</sup> which requires that these Articles be filed by your office upon receipt.

Kindly process the Articles of Incorporation and return one copy with the filing date stamped on it, in the envelope provided herein.

Thank you for your courtesy and cooperation in this regard.

Very truly yours,

MUCHNICK, WASSERMAN & DOLIN

By

Jeffrey P. Wasserman, Esq.

JPW:dp  
Enclosure

K. Rolfe

AUG 25 1999

Reply to:

☒ Hollywood Office • Presidential Circle

4000 Hollywood Boulevard • Suite 620 North • Hollywood, Florida 33021  
Broward (954) 989-8100 • Dade (305) 624-9100 • Fax (954) 989-8700.

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2255 Glades Road • Suite 200 East • Boca Raton, Florida 33431  
Boca Raton (561) 989-0054 • Broward (954) 989-8100 • Fax (561) 989-3234

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**FILED**  
99 AUG 20 AM 9:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**

**OF**

**NISRAK ENTERPRISES, INC.**

The undersigned, for the purpose of forming a Corporation under the Laws and Statutes of the State of Florida, hereby adopt the following Articles of Incorporation.

**ARTICLE I**

**Name of Corporation**

The name by which this Corporation will be known, and under which it will conduct business shall be:

**NISRAK ENTERPRISES, INC.**

**ARTICLE II**

**Term of Duration**

This Corporation shall have perpetual existence commencing on August 19, 1999.

**ARTICLE III**

**Nature of Business**

The general nature of the business, proposed object, and/or purpose to be transacted, promoted, and/or carried on are to do any and all things; both as Principals and/or Agents, as hereinafter mentioned as fully and to the same effect and/or extent as natural persons and/or other Corporations might or could do.

This Corporation may engage in any and all activities, businesses, and/or objects permitted under the Laws of the State of Florida, said Corporation's primary purpose to be: Operate dry cleaning business and hold and deal in investments.

In addition to the above, the Corporation shall be entitled to do the following:

A. Engage in wholesale and retail distribution of, sale of, design of and maintenance of, any and all types of products whether it be for public or private use or sale.

B. Purchase, receive by way of gift, subscribe for, invest in, and in all other ways acquire, import, lease, maintain, handle on consignment, own, hold for investment or otherwise use, exercise, operate, manage, conduct, perform, enjoy, make, borrow, guarantee, contract in respect of, trade and deal in, sell (whether wholesale or retail), cater, exchange, mortgage, pledge, expand, encumber, transfer, assign and in all other ways dispose of, assemble, build, construct, operate, manufacture, place, cultivate, produce, market, and in all other ways (whether like or unlike the foregoing), deal in and with property of every kind and character, real, personal, or mixed, tangible, intangible, wherever situated and however held, including, but not limited to food, liquor, restaurant products, money, credits, choses in action, securities, stocks, bonds, warrants, certificates, debentures, mortgages, notes on commercial paper and other obligations and evidences of interest in or indebtedness of any person, firm or corporation (foreign or domestic) or of any government or subdivision, or agency thereof.

C. Hire and employ agents, servants and employees, and to enter into agreements of employment and collective bargaining agreements, and to act as agent, contractor, principal or trustee.

D. Promote or aid in any matter, financially or otherwise, any person, firm, association, or corporation, and to guarantee contracts and other obligations.

E. Let concessions to others to do any of the things that this Corporation is empowered to do, and to enter into, make, perform and carry out, contracts and arrangements of every kind and character with any person, firm, association, or corporation, or any government or authority or subdivision or agency thereof.

F. To do all and everything necessary, convenient or proper for the accomplishment or improvement of any and all of the business, purpose, or object of, or attaining to the business, purpose, or object of, or in furtherance of any and all of the powers enumerated in these ARTICLES OF INCORPORATION (including any and all AMENDMENTS thereto) or the BYLAWS, necessary or incidental to the protection or benefit of the Corporation as Principal, Agent, Director, Officer, Trustee, Legal Representative, or otherwise.

#### **ARTICLE IV**

##### **Capitalization**

The amount of capital with which this Corporation will begin business shall be 1000 shares at \$1.00 par value.

This Corporation shall be authorized to issue any amount of additional Shares of Stock (of whatever classes, Common and/or Preferred) and whatever series when and for such consideration as may be determined from time to time by the Board of Directors at a meeting of the Board of Directors called for that purpose.

## **ARTICLE V**

### **Directors**

The business, purpose, and object of this Corporation shall be managed by the Board of Directors which shall be headed by a Chairman of the Board. Initially, the Board shall be composed of Two (2) Directors who shall exercise complete and absolute control of this Corporation. The number of Directors may be increased or decreased from time to time by an AMENDMENT of the BYLAWS of the Corporation which shall be approved by the affirmative vote of Three-Fourths (3/4) of the Shares of Stock entitled to vote thereon (or in the manner provided for by Law), but shall number of directors never be less than One (1). The Directors shall report directly to the Stockholders, and shall not be held accountable to anyone other than the Stockholders of this Corporation.

The names and addresses of the initial Directors are:

1.     NAME:     JEFFREY M. KARSIN  
         ADDRESS: 4400 N.W. 25<sup>th</sup> Way  
                  Boca Raton, FL 33434
2.     NAME:     GARY LATMAN  
         ADDRESS: 10260 Brookville Lane  
                  Boca Raton, FL 33428

## **ARTICLE VI**

### **Officers**

The Board of Directors may from time to time name, elect, and appoint any and all Officers as may be required for the pursuit and/or furtherance of the business, purpose, and/or object of this Corporation and/or any and all of its Subsidiaries and/or Divisions. The Stockholders may make recommendations as to naming, election, and/or appointment of prospective Officers. However, the

Stockholders may not name, elect, and/or appoint a prospective Officer over the objection of the Board of Directors. The Officers of this Corporation shall report directly to the Board of Directors to whom they shall be held accountable.

The names and addresses of the initial Officers are:

1. NAME: JEFFREY M. KARSIN, President  
ADDRESS: 4400 N.W. 25<sup>th</sup> Way  
Boca Raton, FL 33434
2. NAME: GARY LATMAN, Secretary / Treasurer  
ADDRESS: 10260 Brookville Lane  
Boca Raton, FL 33428

## **ARTICLE VII**

### **Principal Office**

The initial post office address of the Principal Office of this Corporation shall be: 4400 N.W. 25<sup>th</sup> Way, Boca Raton, FL 33434. The Board of Directors may from time to time move the Principal Office to any other address that the Board of Directors considers to be in the best interest of this Corporation.

## **ARTICLE VIII**

### **Subscriber**

The name and address of the Initial Incorporators and Subscribers to these ARTICLES OF INCORPORATION, the number of Shares that they agree to Subscribe to and the aggregate value of said consideration is as follows:

<u>Names &amp; Addresses</u>	<u>No. of Shares</u>	<u>Consideration</u>
JEFFREY M. KARSIN 4400 N.W. 25 <sup>th</sup> Way Boca Raton, FL 33434	50	\$50.00

GARY LATMAN  
10260 Brookville Lane  
Boca Raton, FL 33428

50

\$50.00

## **ARTICLE IX**

### **Subsidiaries**

This Corporation may create or form, or cause to be created or formed; any and all Subsidiaries, domestic and/or foreign, as the Directors (with the advice and consent of the Shareholders) may from time to time determine.

## **ARTICLE X**

### **Divisions**

This Corporation may create or form, or cause to be created or formed; any and all Divisions within this Corporation and/or any and all Subsidiaries thereof as the Directors may from time to time determine for the purpose of conducting and/or pursuing the business, purpose, and/or object of this Corporation and/or any and all Subsidiaries thereof.

## **ARTICLE XI**

### **Preemptive Rights**

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he or she already holds, shall have the right to purchase his or her pro rata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which the stock offered to others.

## ARTICLE XII

### Amendments


The power to adopt, alter, amend, and/or repeal the ARTICLES OF INCORPORATION shall be vested in the Stockholders. Each Amendment shall be approved by the affirmative vote of 3/4 of the Stock entitled to vote thereon at a meeting of the Stockholders called for that purpose.

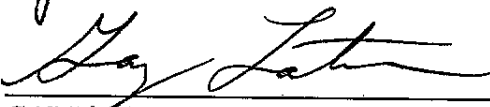
## ARTICLE XIII

### ByLaws

The Stockholders of this Corporation are specifically authorized from time to time to adopt, alter, amend, and/or repeal the BYLAWS which are not inconsistent with these ARTICLES OF INCORPORATION, restraining the alienation of Shares of Stock in this Corporation and providing for the purchase and/or redemption by the Corporation of such shares of Stock, providing, however, that provisions dealing with the purchase and/or redemption by the corporation of such Shares of Stock may not be invoked at a time and/or in a manner which would impair the capital structure and/or the operation, business, purpose, and/or object of this Corporation.

WHEREFORE, for the purpose of forming this Corporation under the Laws and Statutes of the State of Florida, the undersigned has made, subscribed to, executed, and acknowledges these ARTICLES OF INCORPORATION this 18 day of August, A.D., 1999.

  
JEFFREY M. KARSIN, Incorporator

  
GARY LATMAN, Incorporator

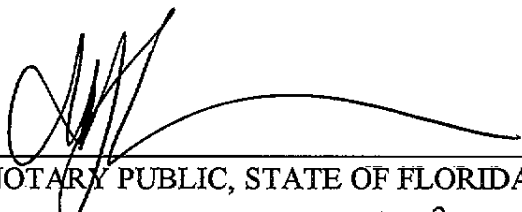


**AFFIDAVIT**


STATE OF FLORIDA                    }  
  }  
COUNTY OF PALM BEACH        }

**BE IT KNOWN TO ALL BY THESE PRESENTS THAT:**

On this 18 day of August, 1999, personally appeared before me, the undersigned officer duly authorized to administer oaths and take acknowledgments, **JEFFREY M. KARSIN** and **GARY LATMAN**, who is personally known to me ☒ or who produced \_\_\_\_\_, as identification, to be the person described in, and who signed and executed the foregoing **ARTICLES OF INCORPORATION**, and acknowledged the execution thereof to be their free act and deed for the uses, purposes, and objects therein mentioned.

  
\_\_\_\_\_  
NOTARY PUBLIC, STATE OF FLORIDA  
Print Name: JEFFREY P. WASSERMAN

My Commission Expires:

 JEFFREY P. WASSERMAN  
My Comm Exp. 7/24/2001  
Bonded By Service Ins  
No. CC653308  
☐ Personally Known ☐ Other ID

**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of §607.0501 or §617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is:

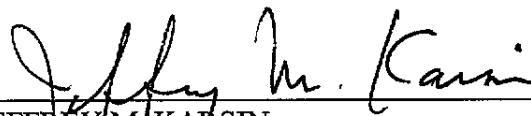
**NISRAK ENTERPRISES, INC.**

2. The name and address of the registered agent and office is:

**JEFFREY M. KARSIN**  
**4400 N.W. 25<sup>th</sup> Way**  
**Boca Raton, FL 33434**

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS REGISTERED AGENT.

DATED this 18 day of August, 1999.

  
\_\_\_\_\_  
JEFFREY M. KARSIN  
Registered Agent

**FILED**  
99 AUG 20 AM 9:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA