## - 5

2000 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nam   |                                   |   | Jun 28, 2000 8:00 am<br>Secretary of State                       |                       |                      |  |                                     |                    |             |                           |                |
|---|-----------------------------------|---|--|-----------------------|----------------------|--|-------------------------------------|--------------------|-------------|---------------------------|----------------|
| HU35 II   | NAE2 IMEMI                        | rs of south flo                                       | JRIUA, ING.  | v _                   |                      | 1                                      |                                     | iaiy<br>00 90088 ( |             |                           |                |
| Principal Plac  | e of Business                     |   | Mailing Address  |                       |                      |  | 03 12 20                            | 30 700 <b>00</b>   | ,           | 150.00                    |                |
| 7372 NW 5TH STREET 7372 NW 5TH STREET   |                                   |   |  |                       |                      |  |                                     |                    |             |                           |                |
| PLANTATION F  | L 33317                           |   | PLANTATION FL 33317-1605   |                       |                      |  |                                     |                    |             |                           |                |
| 2 Principal F   | lace of Busines                   |   | 2 Mailing Addings A  |                       |                      |  |                                     |                    |             |                           |                |
| 440   | 7 600                             | hwo ST  | 4407 Buchau  | 107 BUONAN AP 81      |                      |  |                                     |                    |             |                           |                |
| Suite, Apt.   | #, etc.                           |   | Suite, Apt. #, etc.  |                       |                      |  | DO NOT WRIT                         | E IN THIS SP       | 4CE         |                           |                |
| City & State  | ้แขา                              | PI  | Hotely wood  | o FI                  | 4                    | FEI Number                             | 0950                                | 1245               |             | plied For<br>t Applicable |                |
| 7in   |                                   | Caustry   | Zip 12 3302/   | REAL                  | ADD 5                | 5. Certificate of S                    | tatus Desired                       |                    | 3.75 Add    | litional                  |                |
| 3302  | 6. Name ar                        | DIFERUTE OF Current F                                 | 1 1 1 1 1 1  | VCJV-0 VO             | 100                  | . Name and Add                         |                                     |                    | e Required  | ,                         |                |
|   |                                   |   |  | Name                  | 2001                 | s Lol                                  | INA M                               | <i>t</i>           |             |                           |                |
| ROSS, LOLINA H  Transport A  Street A   |                                   |   |  |                       |                      | ss (P.O. Box Number is Not Acceptable) |                                     |                    |             |                           |                |
| PLANTATION FL 33317   |                                   |   |  |                       | 407 B                | UCA MUADO                              | 12                                  |                    |             |                           |                |
|   |                                   |   |  | City                  | Holly 1              | 100                                    | •                                   | FL                 | Zip Code    | 021                       |                |
| 8. The above  | named entity s                    | ubmits this statement for                             | the purpose of changing its re                                   | egistered office      | or registered        | agent, or both, in                     | the State of Flo                    | rida.              |             |                           |                |
| SIGNATURE .   |                                   |   |  |                       |                      |  |                                     |                    |             |                           |                |
|   | Signature, typed or p             | orinted name of registered agent ar                   | id title if applicable. (NOTE:                                   | Registered Agent sig  | gnature required who | en reinstating)                        |                                     | DATE               |             |                           |                |
| 9. This corporation is eligible to satisfy its Intangible Tax filling requirement and elects in do so.   Tax filling requirement and elects in do so.   After MAY 1, 2000 |                                   |   |  |                       | \$550.00             | I                                      | n Campaign Fin.<br>und Contribution |                    |             | May Be                    | !<br>!         |
| ·······   | ria on back)                      |   | Make Check Payable   |                       |                      | ADDITIONS/CHA                          |                                     |                    |             |                           |                |
| 11.   | PS                                | OFFICERS AND D  | Delete   | TITLE                 |                      | AUDITIONS/CFO                          | ANGES TO OFFI                       |                    | Change      | Addition                  | 66/            |
| NAME  | ROSS, LOU                         |   |  | NAME<br>STREET ADDRES | 20                   | •                                      |                                     |                    |             | ļ                         | 34 (9          |
| STREET ADDRESS CITY-ST-ZIP  |                                   | anan street<br>DD FL 33021                            |  | CITY-ST-ZIP           |                      |  |                                     |                    |             |                           | CR2E034 (9/99) |
| THE   |                                   | <del></del>   | ☐ Delete   | TITLE<br>NAME         |                      |  |                                     |                    | _ Change    | Addition                  | 5              |
| name<br>Street address  | ]                                 |   |  | STREET ADDRES         | ss                   |  |                                     |                    |             | -                         | ł              |
| CITY-ST-ZIP   |                                   |   |  | CITY-ST-ZIP           |                      |  |                                     |                    | ] Change    | Addition                  | ı              |
| TITLE<br>NAME   |                                   |   | Detete   | TITLE<br>NAME         | Ĭ                    |  |                                     | ٠ ـ                | _ Grianipe  |                           | ł              |
| STREET ADDRESS<br>CITY-ST-ZIP   | •                                 |   |  | STREET ADDRES         | SS                   |  |                                     |                    |             |                           |                |
| TITLE   |                                   |   | ☐ Delete .   | TITLE                 |                      | <del></del>                            |                                     | <del></del>        | Change      | - 🖃 Addition              |                |
| NAME<br>STREET ADDRESS  |                                   |   |  | NAME<br>STREET ADDRES | 22                   |  |                                     |                    |             |                           |                |
| OTTY-ST-ZIP   |                                   |   |  | CITY-ST-ZIP           | _                    |  |                                     |                    |             |                           |                |
| TITLE<br>NAME   |                                   | - 1   | ☐ Delete   | TITLE<br>NAME         |                      |  |                                     | C                  | _) Change   | Addition                  |                |
| STREET ADDRESS  |                                   |   |  | STREET ADDRES         | ss                   |  |                                     |                    |             |                           |                |
| CITY-ST-ZIP   |                                   |   |  | CITY-ST-ZIP           |                      | <u></u>                                |                                     |                    | ] Change    | ☐ Addition                | l<br>I         |
| TITLE<br>NAME   |                                   |   | Defete   | TITLE<br>NAME         |                      |  |                                     | L                  | _ Grange    | - Addition                |                |
| STREET ADORESS<br>CITY-ST-ZIP   |                                   |   |  | STREET ADDRES         | ss                   |  |                                     |                    |             |                           | i              |
| 13 I berebu   | ertify that the in                | nformation supplied with                              | this filing does not qualify for t                               | he exemption s        | stated in Section    | on 119.07(3)(i), F                     | orida Statutes.                     | further certify    | that the ir | nformation                | )              |
| indicated<br>of the cor   | on this report of poration or the | er supplemental report is<br>receiver or trustee empo | wared to execute this report as<br>ith all other like empowered. | / signature sna       | ili have the can     | na leagt affect AS                     | it made under d                     | am: mar i am       | an officer  | OI CHECKS                 | ĺ              |
|   | /-                                | 100   | and an income and an income of the                               |                       | •                    | תוא הגאץ                               | רור                                 |                    |             |                           | !              |
| SIGNAT  | UKE:₩                             | SIGNATURE AND TYPED OR PR                             | INTED NAME OF BIGNING OFFICER OF                                 | R DIRECTOR            |                      | 1-1/00                                 | Desa Desa                           | Osyte              | ma Phona #  |                           | l              |